

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVIII.

Jackson, Miss., July 16, 1936

NEW SERIES  
VOLUME XXXVIII. No. 29

## Who Who and What's What

The May Ware W. M. S. of Iuka reports 120% increase in membership and 100% increase in offerings.

The Iuka Sunday school seems to be growing. One year ago the attendance was 61. Last Sunday it was 119.

The most encouraging thing at Iuka is the deepening of the spiritual lives of the people and the courageous outlook with which they face the future.—W. C. McGill, Pastor.

In nine months at Iuka Pastor W. C. McGill reports the following: 56 additions, 40% increase in Sunday school attendance, Senior, Intermediate and Junior B. Y. P. U. organized, church repainted, 100% increase in offerings.

Rev. Ivan Lowrey of Bassfield, Miss., Jeff Davis County, announces that the revival meeting of Ebenezer Baptist Church will begin, Sunday evening, July the 19th at 7:30, with Rev. W. C. Howard of Forest, Miss., doing the preaching.

After the revival now in progress at Iuka, led by Dr. H. W. Ellis, the home of the pastor, Rev. W. C. McGill, is to be painted and a church library established. This is unlike many churches which often take a long rest following a meeting.

Rev. L. M. Tinnin who graduated from Mississippi College in 1921 was a recent caller at Baptist Headquarters. He did his master's work at University of Chicago and Tulane University. He was a student at Moody Bible Institute during the past session. Some Mississippi church should keep brother Tinnin in the state.

After our experience in St. Louis it is refreshing to read of the action of the California Methodist Conference, embracing three hundred churches in California, Arizona, and Nevada, attended by two thousand ministers and laymen, assembled at Long Beach, California, debating the report of the Committee on the Peace, Economic and Social Program in which both clergy and lay delegates participated. Although the report was not adopted it was discussed, which is more than our democratic body in St. Louis would permit. But life is full of paradoxes.—Christian Index.

Of special significance to Christians in America is the revival of religion in Russia. To the thoughtful person this is what was expected, but a little earlier than anticipated. But it is enheartening to learn from what appears to be reliable sources of information that the leaders of the Soviet States are aware of the futility of their efforts to build an enduring social order upon the gospel of Karl Marx, Lenin and Trotsky. Similar reports are coming from Germany, where it is reported that the Nazi Government has placed a building site at the disposal of the Russian Orthodox Diocese of Berlin for the reconstruction of the Russian Orthodox Cathedral. Upon our return from Germany in 1934, we said little about the attitude of the Nazi Government toward Christianity because what we saw was in conflict with what we read in the papers, much of which seemed to have been anti-Nazi propaganda. Trends in religion both in Soviet Russia and Nazi Germany are encouraging at the present time.—Christian Index.

## THE ASSEMBLY

Brother Byrd suggested that I give a sincere evaluation of the Assembly. As little boys say "that is easy."

Arriving Monday morning plenty of young people were noted as being present with a number of adults and a few pastors. The spirit of cordiality was abundant and the enthusiasm of the "tables" was already evident. Brethren Byrd and Wilds and Miss Traylor had their conferences on under capable leaders and Dr. John Huff, New Orleans, and Dr. Denham, St. Louis, were busy with pastors' conference, inspirational hour and Bible hour and later the sunset service came. The now familiar sunrise service was also held each morning at 6:45 o'clock.

The ministers were expressive in appreciation of the leadership of Dr. Huff in the conference as he discussed most personal matters as, appearance, reading, visitation, conduct, sermon building, etc. In the evening he spoke on faith, as, "The Unbelief of Unbelievers," and "Does your faith match your belief." He spoke in pointed, helpful fashion.

I think Dr. Denham, always good, was never better than in the series on Philippians. He led us into secrets of spiritual church life many long for but for one reason or another not so many seem to experience. Sunset services were appreciated as suggested by crowds always overflowing the seating provided.

The afternoons were given over to rest, relaxation, napping, fellowship, recreation and such like climaxed by a fellowship hour before the evening meal. Misses Wilds, Robinson and Taylor, leaders of youth in our three departments, rendered invaluable service here.

The hospitality of M. W. C. was excellent, the food was all that one might desire and the spirit contagious. Friends of the city attended services in goodly numbers.

It may be of interest to readers to know that a meeting of the friends of the college was held Thursday afternoon at which time President Holcomb made a detailed statement of M. W. C. affairs. This statement every Baptist ought to hear.

It would be fine for all of us now to write the week of the first Sunday of July, 1937, down in our diary as "Assembly Week" and stir up our folks to attend in numbers. It is fine vacation time.

Social features were climaxed with a watermelon cutting Thursday evening (thank you again Mr. Bass) and a stunt night (in a big way) Wednesday evening.

Walking with some Hattiesburg friends Thursday evening they stated that in their estimation it was the best Assembly in recent years.

Brother E. C. Williams presided at most sessions, assuring dispatch and dignity and there were other helpful features we will not take space to mention. We are assured another "better" program for 1937 and that calls all of us.

Psa. 121.

Yours in service,  
"Scotch" McCall

Philadelphia.

—BR—

Pastor C. E. Patch of Grenada recently assisted in a successful revival meeting at Scobey.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

*This one thing we do, pay our debts.*

### THE VALUE OF SMALL GIFTS

If 50,000 Mississippi Baptists would give \$1.00 per month for a period of one year, the Convention's indebtedness would be paid off in one year's time. If 25,000 Mississippi Baptists would give \$1.00 per month for two years, the indebtedness could be paid off. 13,000 giving \$1.00 per month for four years would pay off the indebtedness. 10,000 giving 1.00 per month for five and one-half years would pay off the indebtedness. 5,000 giving \$1.00 per month for eleven years will pay off the indebtedness.

50,000 Mississippi Baptists giving \$1.00 per month will pay off the indebtedness in one year and save \$208,320.00 in interest. 25,000 Baptists paying \$1.00 for two years will save the denomination \$104,160.00 in interest. 5,000 Baptists giving \$1.00 per month will pay off the indebtedness of the Convention by 1947, at which time the last bonds mature. 10,000 Baptists will pay it off in half that time and each will pay only half the amount that 5,000 would have to pay.

If these facts could be brought to the Baptist constituency throughout the State, surely there would be 50,000 who would rise up in their might and pay off the entire indebtedness in one year and save for their denomination \$208,320.00.

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### DISTRICT ASSOCIATIONS

Our District Associations will begin meeting September 8th and will continue for about one and a half months.

It is time for our Associations to get away from routine and stereotyped programs. In the majority of the Associations reports are presented showing the progress of the work for the preceding year. This is well and good, but the work should not stop with reports. In fact, the majority of the people who attend the District Associations are already familiar with what has transpired during the year. Major emphasis should be placed upon those subjects which are vital to all interests of the Kingdom. There are two outstanding topics which should be considered seriously by the District Associations. Definite plans should be adopted by the Associations in regard to the Cooperative Program. A combined effort should be put forth by the churches to complete the Cooperative Program for this year and then to make definite plans for making the canvass for next year's work.

The next major item will be the debts of the Convention. Our churches will not be in good standing in the eyes of the creditors until they take seriously the indebtedness upon the denomination. The plan now in operation, that of the Five Thousand Club, should receive conscientious consideration by all the churches in the State. Not one should be left out.

During the meetings of the first associations,  
(Continued on page 5)



## Sparks and Splinters

"When the pulpit and the pew of any church are the Lord's very own, the outside world will find it out and be drawn to them and to the Lord."—T. D. Brown.

As long as our churches continue to tolerate in their membership those guilty of glaring evils of the day, can we hope to have a revival of religion among us?—G. P. White.

The present social conditions cannot be really relieved until our leaders lead us to a new discovery of the BOND of union between God and Man, and place less emphasis on U. S. BONDS.

If parents prefer to take their children automobile riding on Sunday, rather than bring them to Sunday school and church, that is their privilege. But some one will have to pay a tremendous price some day.—G. P. White.

Booneville: Dr. Luther Little, pastor of the First Church, Charlotte, N. C., began a meeting with Pastor Thompson and the Booneville saints Sunday, July 12. Booneville is the boyhood home of Dr. Little. Naturally all Mississippi is proud of this distinguished son.

Dr. Prince E. Burroughs, educational secretary of the Baptist Sunday School Board, Nashville, Tenn., sailed June 27 aboard the Aquatania for a month's tour through Europe, including his attendance at the World Sunday School Conference in Oslo, Norway.

Calvary Baptist Church, Spartanburg, S. C., closed a revival last week in which the pastor, Rev. C. E. Vermillion had the assistance of Dr. M. E. Dodd of Shreveport. Dr. Dodd preaches a series of great sermons. The church was revived and a number took their stand for the Saviour.—C. E. Vermillion.

Dr. R. Q. Leavell of Gainesville, Ga., is using the following sermon subjects during the summer evening services held on the church lawn: "Sin or a Saviour," "Fears or Faith," "Devision or Delay," "The Cross or Condemnation," "Difficulties or Delights," "The Church or Critics," "Temptations or Triumphs," "Worldliness or Other-Worldliness," "Doubts or Delights," "Consecration or Compromise," "Doom or a Diadem," "Heaven or Hell."

In the Milwaukee athletic contests week before last, preliminary to the final tryout for the Olympic games in Berlin, one of the most popular athletes was Glenn Cunningham, who has made a new world record for the mile run. Here is what Glenn Cunningham says about the use of alcohol: "I can frankly say that I am absolutely a total abstainer. I know of nothing more degrading to one's mental, moral and physical well-being than the use of alcoholic beverages. Anyone who uses alcoholic beverages is lessening his ability, no matter in what field of endeavor. He would be able to reach greater heights if he did not use them."

Executive Secretary Thomas J. Watts says: the following rather startling information concerning denominational pensions in Great Britain was given him by Dr. J. H. Rushbrooke, General Secretary of the Baptist World Alliance, during his recent visit to this country: "The Baptist Churches of Great Britain and Ireland pay one-half of the cost of their ministers' pensions while the ministers pay the other half." I asked him, "How many churches in your country are doing this?" He replied, "Why, all of them." He seeing my astonishment, added and "what is more, the churches do not cease making their payments when they become pastorless, but continue these payments during the interims." If all of the Baptist churches of Great Britain and Ireland have recognized their obligation to their ministers in this way, surely thousands of Southern Baptist churches should and can do likewise. It doesn't seem to be an unreasonable thing among British Baptists for the churches to do this. It should seem entirely reasonable among Southern Baptists for their churches to do it.

Last year the Baptists of America had 64,827 more net gain in membership (over 13 years old) than the Methodists, Disciples and Presbyterians combined.

Rev. C. W. Thompson of Liberty recently assisted Pastor Barnes in a revival meeting at Baldwyn. Brother Thompson makes a glowing report of Pastor Barnes work.

Liquor interests in New York State have been making strenuous efforts to secure adoption of a legislative measure to prohibit poster, billboard and highway placards, containing either discussion or warnings against beverage alcohol.

Dr. and Mrs. I. J. Van Ness, Nashville, Tenn., sailed June 30, on board the Bremen, for the World Sunday School Convention in Oslo, Norway. While on the Continent they will visit the native heath of Dr. Van Ness' ancestors, Holland, and other countries. During his 35 years' ministry as editorial and executive secretary of the Baptist Sunday School Board, Dr. Van Ness never took time out to go abroad and this is their first experience crossing the Atlantic.

Sunday night we closed the greatest meeting Holly Springs has ever known. Dr. Arthur Fox of Morriston, Tenn., preached from June 22 to July 5. His son, Paul Fox, had charge of the singing, and the children's hour of Bible and song. I wish our Mississippi brotherhood knew brother Fox. He has a distinct message for the churches, and for the lost of our day. His meetings strengthen church and pastor. He is sound in his presentation of the gospel, faithful and fearless in his preaching on sin. Our church was greatly revived, and 62 asked for membership. Dr. Fox has his time full until December, but call on him after then.—R. A. Morris.

The Houston Baptist Church closed its revival the third Sunday in June. We had Dr. R. J. Bateman, pastor of the First Baptist Church, Memphis, to do the preaching and he brought us some fine messages, and we had Stanley Armstrong of Memphis to lead our singing and he did it well. The people of our church surely do love these men of God. We had large crowds at every service, and the spirit was fine. We had 23 additions to the church, and the town as a whole was greatly revived. We thank God for such men as these and pray God's blessings on them as they go to other places of service.—W. C. Stewart, Pastor.

One of the great national life insurance companies reports that applicants for insurance under thirty years of age who have been rejected because of their excessive use of alcohol, have increased 13 per cent in the past year, and 183 per cent in the past three years. Martin Nelson, secretary of Keely Institute, reports an increase of 24 per cent in the number of alcoholic victims applying for treatment in the first four months of 1936.

PASTORAL CHANGES: Resigned, H. M. Weldon, First Carlsbad, New Mexico; Joe C. Sullivan, Dayton, Texas; A. P. Wilson, Harrisonville, Va.; L. L. Scott, Tabernacle, Guthrie, Okla.; B. T. McLeod, Florida, Ala.; W. A. King, Wyoming Church, Cincinnati, Ohio; C. S. Green, Grove Avenue, Richmond, Va.; F. E. Brewer, Chaffie, Mo.; J. W. Hollonis, First, Cushing, Okla.; Dewey Stubblefield, Bandana, Ky.; L. G. Moseley, Cullendale, Ark.; T. C. Jensen, Merton Avenue, Memphis, Tenn.; John Kelly, Lawrence Avenue, Oklahoma City; R. H. Rust, Blanchard, Okla.; H. T. Wiles, Exchange Avenue, Oklahoma City; R. C. Campbell, First, Lubbock, Texas; accepted, H. M. Weldon, First, Matador, Texas; Joe C. Sullivan, Broadway, Galveston; C. A. Ray, Somerville, Texas; Charles E. Gibson, Mertens, Texas; J. C. Stringer, First, Clayton, New Mexico; J. R. Schumann, First, Columbia, Ala.; R. T. McLeod, Opp, Ala.; M. B. Adams, Flemingsburg, Ky.; J. W. Hollonis, Kentucky Avenue, Oklahoma City; Dewey Stubblefield, Dresden, Tenn.; L. G. Moseley, Radnon, Nashville, Tenn.; T. C. Jensen, First, Mt. Pleasant, Iowa; John Kelly, First Anadarko, Okla.; called, H. H. Shirley, Elberton, Ga.; L. T. Fitzgerald, First, Mexico, Mo.

The S. B. C. Executive Committee reports total receipts for June of \$74,338.82. Of this total, \$41,261.98 was for the Cooperative Program; \$19,799.53 designated and \$13,277.31 for the Hundred Thousand Club.

Two new missionaries, Rev. L. C. Smith and Rev. A. D. Martin, to work among the French in Louisiana, and a third, Miss Minnie Berry, to work in the mountains of Kentucky, were appointed by the Home Mission Board in June.

We enjoyed a visit from our Baptist Home Juvenile Vesper Choir a few Sundays ago. The children under the able and capable leadership of brother E. F. Graeser rendered a most acceptable hour of worship and song here in our church at the morning preaching hour. Brother W. G. Mize, the new superintendent of the Home brought a helpful message which inspired our hearts to do more for the Home. The choir, composed of about 35 girls, rendered several choir numbers together with solos, duets, etc. The most touching part of the service was that part known as the consecration period. Under the leadership of Alice Johansen the congregation was led to God in prayer for the boys and the girls of the Home while the boys and girls of the congregation stood facing them at the altar. Come again.—R. B. Patterson, Calhoun City.

I am planning to be in Mississippi from August 10th to 26th and if I can be of service to any church in helping them to arouse interest in Home Missions, I will be glad to offer my services FREE. I can be reached by letter, phone or telegram at Brooksville, Mississippi, as I will be there visiting my mother. Perhaps the story of the Bowery and our work here will arouse local churches to do more for the cause of Home Missions that are the responsibility of the Southern Baptist Convention. I would like to have a few speaking dates because I do not want to get into the habit of "doing nothing." It would be hard on me when I get back to New York in the fall and have to face a twenty-four hour program, every day in the week—Charles J. St. John, Supt., and Pastor, Bowery Mission.

Our series of evangelistic services held in the Pontotoc Baptist Church from June 21st to July 2nd resulted in a very gracious revival. Dr. J. Norris Palmer, pastor of the First Baptist Church of Baton Rouge, Louisiana, stirred our hearts as "he preached the word" unto us. I think it should be said of him that he sought to know the Lord's will regarding each message he chose for our people. Rev. Robert Palmer of Pineville, Louisiana, directed the song services in a most acceptable manner. His consecrated life, his spirit of humility, and understanding of the work of an evangelistic singer made it possible for the Lord to use him in a great way. We had a great meeting. Large attendance for all services, both day and night. The church was revived. A good number was added to the church. A fine spirit prevails in our church. Three professions of faith in Christ at the morning service. Ordinance of baptism was administered at the close of the evening service—B. B. Hilbun.

The Ministers and Missionaries' Benefit Board of the Northern Baptist Convention has announced that on and after January 1, 1936, new members will be received into their retirement pension plan on one basis only, namely, that the ministers pay 2½% of their monthly salaries and the churches pay 7½% of the salaries of their ministers. Thus, Northern Baptists have come to the position maintained by Southern Baptists since 1930 which holds that denominational pensions cannot be made secure by co-operation program receipts or by endowments, but that they must be supported by regular monthly contributions from both pastors and churches. Let church leaders correspond with Executive Secretary Thomas J. Watts, 2002 Tower Petroleum Building, Dallas, Texas, and obtain all information and help for meeting their responsibility to their ministers and other paid workers.





CHARLES E. MADDY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Editorial Secretary

### ADDITIONAL FACTS CONCERNING THE THE FOREIGN MISSION BOARD

Jessie Ruth Ford, Assistant Executive Secretary

Since the appearance of the statement written by L. Howard Jenkins, president of the Foreign Mission Board, regarding the serious falling off in our receipts, many questions have been asked as to the cause of this sudden loss. In the following paragraphs I shall attempt to answer as briefly as possible some of these questions.

Between the meeting of the Southern Baptist Convention and the present writing, there has come a sudden and decided change in our financial situation. When the financial report for the month of May was presented to the Board at its June meeting, it was revealed that the budget receipts were \$10,000.00 less than those of May a year ago. The cash on hand for current expenses was \$20,000.00 less than the cash on hand at the corresponding date of the previous year.

The monthly budget of the Foreign Mission Board averages about \$60,000.00. The expenditures for the month of May exceeded this monthly budget by \$20,000.00. This excess was brought about by the payment of several large items which had to be met in that particular month, such as quarterly interest of \$5,000.00; bill for auditing the books; return of fourteen missionaries to their fields; the unexpected return home of three missionary families due to illness; and exceedingly heavy foreign drafts during the month of May. All of these were expenses which had to be met at once and could not be distributed over a period of months.

All of the items mentioned above combined to run the expenditures for the month of May \$20,000.00 beyond the estimated budget.

The loss in receipts and the excess in budget expenditures have brought us face to face with a serious situation unless this downward trend is stopped at once. We have given our pledge to Southern Baptists that the debt of the Foreign Mission Board would not be increased regardless of what might happen. This pledge we stand ready to fulfill.

Realizing that we could not break our agreement, we considered ways of reducing our anticipated expenditures for the next few months. After careful consideration as to the best means by which to avoid a probable deficit, the following course was decided upon: **First**, to cancel all sailings for missionaries due to return in July. **Second**, to send out warning to those due to return in August and later, that unless receipts increased sufficiently to justify their return, all the August sailings would be cancelled. **Third**, to notify the twelve candidates for appointment in October, that unless the financial situation has improved decidedly by October first, the Board would not feel that it should add to its obligations by the appointment of additional missionaries.

Such are the facts. You will notice immediately that the three steps taken, effect very vitally the missionaries and those who expect to be appointed. Reservations made for five missionaries due to sail in July have already been cancelled. Thirty-nine are due to go back in August and about ten in September. Some have given up the homes which they rented during their furlough. Some have sent their freight to the coast. Steamer reservations for these missionaries have been made since last March, and now, at the last minute, through no fault of theirs, they are called upon to delay—to wait, who knows how long? Some of these missionaries hesitated long

before coming home on furlough, for fear we would not send them back. Their hearts are distressed. The work is calling them; their overburdened fellow-workers need them sorely, and the fields are white unto the harvest. What shall we do? We cannot return them without the money, and we cannot get the money unless Southern Baptists give it.

The drop of \$10,000.00 in current receipts during May is a most serious matter. What was the cause of this decline in receipts? Who was responsible for it? Is it fair to the missionaries now on furlough to make them pay the price of the failure of Southern Baptists to do their duty?

We know that deep down in their hearts, Southern Baptists love foreign missions, they have proved it time and time again; they love the missionaries, both home and foreign; they love the Lord. It is because of our confidence in that love of our people for the Master and his cause, that we lay before you the above situation, and plead with you to see to it that your offerings are such as will enable us not only to return these furloughed missionaries to their fields, but also to keep the regular work going that we may come to the end of the year without a deficit in current expenses.

The outcome rests with you.

—O—

### A BONUS—GOD'S EXTRA GOODNESS GIFT

She is only an old Chinese grandmother of the South China Hakka farming people. During all of her life she has toiled in the fields and carried heavy loads on the end of her bamboo pole balanced on her shoulders. Her husband died when her first born, a son, was an infant.

Since her son has grown up, married and gone to the city to work, she and her daughter-in-law have had very heavy work to do. But with the increasing family of her son's, it had become necessary for him to go away to work in order to increase the family purse.

Then, one day the sudden and sad news came of his death. He had fallen from the top of a building that he was helping to construct. Dark and drab would have been these days for this little old grandmother, had she not known the love of God. A missionary had led her to know the Lord. Her heart was sad, but yet, there was hope and peace in her soul. She tried to explain to her grandchildren that their father had only gone to live with God until they should also some day go to join him, if they too would love God and live for him.

Not long after the son's death, a stranger came to this humble little fatherless home where two widows comforted each other. He had brought to the old grandmother an insurance check for \$200.00. But the old woman could not understand. Finally, she said: "Oh, he was always a good son. This is his extra goodness to me. And I never expected such extra goodness at all."

To the Chinese pastor of her church she went immediately. "It is God who has been so kind as to put it into the heart of my son to leave for us this extra goodness. We want God to have half of it." And she gave unto God \$100.00 of her extra goodness gift—her bonus.

A little while ago many Southern Baptists received a bonus. It is their privilege also to give God a part even as this humble, little Chinese farm woman did. She might have given a tithe and fulfilled God's command, since God does ask for only one-tenth of all that comes to one

—salary, bonus, everything—but she did even more. She gave God on the fifty-fifty basis. How much of your bonus have you given God?

—O—

### CHENCHOW BAPTIST HOSPITAL OPENS

Aboard the S. S. President Coolidge en route from Shanghai to Kobe, Japan.—Joy and thanksgiving reigned in many hearts in Chengchow, May 5, when the Chengchow Baptist Hospital was formally opened after nine years of suspended service. It was during the troublous communist days in 1927 when all missionaries in the interior had to evacuate, that these hospital buildings were looted and wrecked.

Dr. Sanford Emmett Ayers, the son of Southern Baptists' first medical missionary, Dr. T. W. Ayers, came to Chengchow last September 1. He opened a clinic September 10, received his first patient for hospitalization September 24, and has averaged forty patients daily ever since.

But the formal opening could not be staged until the buildings were restored and some necessary equipment secured. This restoration has been possible because of the gifts of the W. M. U. through the Lottie Moon Christmas offering last year (\$1,000.00) and this year \$4,000.00, combined with \$500.00 from the North Carolina W. M. U. and the White Cross boxes from the Mississippi W. M. U. Economically and with rare thrift, Dr. Ayers and his staff, have carefully invested this money for the Lord. But one glance through the hospital impresses one with additional needs. Sorely does the hospital need one hundred and twenty blankets (Chinese-made woolen blankets at \$3.50 each, are cheaper than U. S. ones); one incubator for laboratory (\$75.00); one autoclave sterilizer \$250.00; one electric cautery outfit (\$50.00); one cystoscope (\$80.00); fifty suits of children's plain cotton and outing pajamas of various sizes.

Dr. Ayers, the hospital superintendent, is ably assisted by two splendid Chinese doctors, Dr. T. L. Yu and Dr. M. K. Wen, four trained Chinese nurses, an evangelist, a Bible woman, and a corps of thirty other members of the staff, assistants, student nurses and servants. Miss Genevieve Trainham, missionary and nurse, Virginia's gift to China, expects to join the staff in the autumn. She is now recuperating from a major operation and studying the Chinese language in preparation for service.

Officials of the province (state) and city as well as prominent citizens, ministers and missionaries participated in the fine program staged before a vast audience of people from every class and creed.

Dr. Ayers presented a brief history of the hospital since it was opened by Dr. H. D. Loutan twenty-six years ago. Miss Inabelle G. Coleman of the Foreign Mission Board of the Southern Baptist Convention, brought greetings from the Board, the W. M. U. and Christians of America. She told the interested audience a bit of Dr. Ayers' life and back-ground, by portraying Dr. Ayers' father, Dr. T. W. Ayers, and telling of the opening of Southern Baptists' first foreign hospital thirty-three years ago in Hwanghsien. She closed her message with a Gospel presentation of the two-fold ministry of the hospital.

Following the program, an hour of "opened house" was held for the guests. Multitudes expressed their genuine and heart-felt gratitude to Southern Baptists and to the Woman's Missionary Union for making this "house of healing" possible for this vast community.

(Continued on page 7)



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Liquor interests in New York State have been making strenuous efforts to secure adoption of a legislative measure to prohibit poster, billboard and highway placards, containing either discussion or warnings against beverage alcohol.

Dr. and Mrs. I. J. Van Ness, Nashville, Tenn., sailed June 30, on board the Bremen, for the World Sunday School Convention in Oslo, Norway. While on the Continent they will visit the native heath of Dr. Van Ness' ancestors, Holland, and other countries. During his 35 years' ministry as editorial and executive secretary of the Baptist Sunday School Board, Dr. Van Ness never took time out to go abroad and this is their first experience crossing the Atlantic.

Sunday night we closed the greatest meeting Holly Springs has ever known. Dr. Arthur Fox of Morriston, Tenn., preached from June 22 to July 5. His son, Paul Fox, had charge of the singing, and the children's hour of Bible and song. I wish our Mississippi brotherhood knew brother Fox. He has a distinct message for the churches, and for the lost of our day. His meetings strengthen church and pastor. He is sound in his presentation of the gospel, faithful and fearless in his preaching on sin. Our church was greatly revived, and 62 asked for membership. Dr. Fox has his time full until December, but call on him after then.—R. A. Morris.

The Houston Baptist Church closed its revival the third Sunday in June. We had Dr. R. J. Bateman, pastor of the First Baptist Church, Memphis, to do the preaching and he brought us some fine messages, and we had Stanley Armstrong of Memphis to lead our singing and he did it well. The people of our church surely do love these men of God. We had large crowds at every service, and the spirit was fine. We had 23 additions to the church, and the town as a whole was greatly revived. We thank God for such men as these and pray God's blessings on them as they go to other places of service.—W. C. Stewart, Pastor.

One of the great national life insurance companies reports that applicants for insurance under thirty years of age who have been rejected because of their excessive use of alcohol, have increased 13 per cent in the past year, and 183 per cent in the past three years. Martin Nelson, secretary of Keely Institute, reports an increase of 24 per cent in the number of alcoholic victims applying for treatment in the first four months of 1936.

PASTORAL CHANGES: Resigned, H. M. Weldon, First Carlsbad, New Mexico; Joe C. Sullivan, Dayton, Texas; A. P. Wilson, Harrisonville, Va.; L. L. Scott, Tabernacle, Guthrie, Okla.; B. T. McLeod, Florada, Ala.; W. A. King, Wyoming Church, Cincinnati, Ohio; C. S. Green, Grove Avenue, Richmond, Va.; F. E. Brewer, Chaffie, Mo.; J. W. Hollonis, First, Cushing, Okla.; Dewey Stubblefield, Bandana, Ky.; L. G. Moseley, Cullendale, Ark.; T. C. Jensen, Merton Avenue, Memphis, Tenn.; John Kelly, Lawrence Avenue, Oklahoma City; R. H. Rust, Blanchard, Okla.; H. T. Wiles, Exchange Avenue, Oklahoma City; R. C. Campbell, First, Lubbock, Texas; accepted, H. M. Weldon, First, Matador, Texas; Joe C. Sullivan, Broadway, Galveston; C. A. Ray, Somerville, Texas; Charles E. Gibson, Mertens, Texas; J. C. Stringer, First, Clayton, New Mexico; J. R. Schumann, First, Columbia, Ala.; R. T. McLeod, Opp, Ala.; M. B. Adams, Flemingsburg, Ky.; J. W. Hollonis, Kentucky Avenue, Oklahoma City; Dewey Stubblefield, Dresden, Tenn.; L. G. Moseley, Radnon, Nashville, Tenn.; T. C. Jensen, First, Mt. Pleasant, Iowa; John Kelly, First Anadarko, Okla.; called, H. H. Shirley, Elberton, Ga.; L. T. Fitzgerald, First, Mexico, Mo.

The S. B. C. Executive Committee reports total receipts for June of \$74,338.82. Of this total, \$41,261.98 was for the Cooperative Program; \$19,799.53 designated and \$13,277.31 for the Hundred Thousand Club.

Two new missionaries, Rev. L. C. Smith and Rev. A. D. Martin, to work among the French in Louisiana, and a third, Miss Minnie Berry, to work in the mountains of Kentucky, were appointed by the Home Mission Board in June.

We enjoyed a visit from our Baptist Home Juvenile Vesper Choir a few Sundays ago. The children under the able and capable leadership of brother E. F. Graeser rendered a most acceptable hour of worship and song here in our church at the morning preaching hour. Brother W. G. Mize, the new superintendent of the Home brought a helpful message which inspired our hearts to do more for the Home. The choir, composed of about 35 girls, rendered several choir numbers together with solos, duets, etc. The most touching part of the service was that part known as the consecration period. Under the leadership of Alice Johansen the congregation was led to God in prayer for the boys and the girls of the Home while the boys and girls of the congregation stood facing them at the altar. Come again.—R. B. Patterson, Calhoun City.

I am planning to be in Mississippi from August 10th to 26th and if I can be of service to any church in helping them to arouse interest in Home Missions, I will be glad to offer my services FREE. I can be reached by letter, phone or telegram at Brooksville, Mississippi, as I will be there visiting my mother. Perhaps the story of the Bowery and our work here will arouse local churches to do more for the cause of Home Missions that are the responsibility of the Southern Baptist Convention. I would like to have a few speaking dates because I do not want to get into the habit of "doing nothing." It would be hard on me when I get back to New York in the fall and have to face a twenty-four hour program, every day in the week—Charles J. St. John, Supt., and Pastor, Bowery Mission.

Our series of evangelistic services held in the Pontotoc Baptist Church from June 21st to July 2nd resulted in a very gracious revival. Dr. J. Norris Palmer, pastor of the First Baptist Church of Baton Rouge, Louisiana, stirred our hearts as "he preached the word" unto us. I think it should be said of him that he sought to know the Lord's will regarding each message he chose for our people. Rev. Robert Palmer of Pineville, Louisiana, directed the song services in a most acceptable manner. His consecrated life, his spirit of humility, and understanding of the work of an evangelistic singer made it possible for the Lord to use him in a great way. We had a great meeting. Large attendance for all services, both day and night. The church was revived. A good number was added to the church. A fine spirit prevails in our church. Three professions of faith in Christ at the morning service. Ordinance of baptism was administered at the close of the evening service—B. B. Hilbun.

The Ministers and Missionaries' Benefit Board of the Northern Baptist Convention has announced that on and after January 1, 1936, new members will be received into their retirement pension plan on one basis only, namely, that the ministers pay 2½% of their monthly salaries and the churches pay 7½% of the salaries of their ministers. Thus, Northern Baptists have come to the position maintained by Southern Baptists since 1930 which holds that denominational pensions cannot be made secure by co-operation program receipts or by endowments, but that they must be supported by regular monthly contributions from both pastors and churches. Let church leaders correspond with Executive Secretary Thomas J. Watts, 2002 Tower Petroleum Building, Dallas, Texas, and obtain all information and help for meeting their responsibility to their ministers and other paid workers.





CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Editorial Secretary

# ADDITIONAL FACTS CONCERNING THE FOREIGN MISSION BOARD

Jessie Ruth Ford, Assistant Executive Secretary

Since the appearance of the statement written by L. Howard Jenkins, president of the Foreign Mission Board, regarding the serious falling off in our receipts, many questions have been asked as to the cause of this sudden loss. In the following paragraphs I shall attempt to answer as briefly as possible some of these questions.

Between the meeting of the Southern Baptist Convention and the present writing, there has come a sudden and decided change in our financial situation. When the financial report for the month of May was presented to the Board at its June meeting, it was revealed that the budget receipts were \$10,000.00 less than those of May a year ago. The cash on hand for current expenses was \$20,000.00 less than the cash on hand at the corresponding date of the previous year.

The monthly budget of the Foreign Mission Board averages about \$60,000.00. The expenditures for the month of May exceeded this monthly budget by \$20,000.00. This excess was brought about by the payment of several large items which had to be met in that particular month, such as quarterly interest of \$5,000.00; bill for auditing the books; return of fourteen missionaries to their fields; the unexpected return home of three missionary families due to illness; and exceedingly heavy foreign drafts during the month of May. All of these were expenses which had to be met at once and could not be distributed over a period of months.

All of the items mentioned above combined to run the expenditures for the month of May \$20,000.00 beyond the estimated budget.

The loss in receipts and the excess in budget expenditures have brought us face to face with a serious situation unless this downward trend is stopped at once. We have given our pledge to Southern Baptists that the debt of the Foreign Mission Board would not be increased regardless of what might happen. This pledge we stand ready to fulfill.

Realizing that we could not break our agreement, we considered ways of reducing our anticipated expenditures for the next few months. After careful consideration as to the best means by which to avoid a probable deficit, the following course was decided upon: **First**, to cancel all sailings for missionaries due to return in July. **Second**, to send out warning to those due to return in August and later, that unless receipts increased sufficiently to justify their return, all the August sailings would be cancelled. **Third**, to notify the twelve candidates for appointment in October, that unless the financial situation has improved decidedly by October first, the Board would not feel that it should add to its obligations by the appointment of additional missionaries.

Such are the facts. You will notice immediately that the three steps taken, effect very vitally the missionaries and those who expect to be appointed. Reservations made for five missionaries due to sail in July have already been cancelled. Thirty-nine are due to go back in August and about ten in September. Some have given up the homes which they rented during their furlough. Some have sent their freight to the coast. Steamer reservations for these missionaries have been made since last March, and now, at the last minute, through no fault of theirs, they are called upon to delay—to wait, who knows how long? Some of these missionaries hesitated long

before coming home on furlough, for fear we would not send them back. Their hearts are distressed. The work is calling them; their overburdened fellow-workers need them sorely, and the fields are white unto the harvest. What shall we do? We cannot return them without the money, and we cannot get the money unless Southern Baptists give it.

The drop of \$10,000.00 in current receipts during May is a most serious matter. What was the cause of this decline in receipts? Who was responsible for it? Is it fair to the missionaries now on furlough to make them pay the price of the failure of Southern Baptists to do their duty?

We know that deep down in their hearts, Southern Baptists love foreign missions, they have proved it time and time again; they love the missionaries, both home and foreign; they love the Lord. It is because of our confidence in that love of our people for the Master and his cause, that we lay before you the above situation, and plead with you to see to it that your offerings are such as will enable us not only to return these furloughed missionaries to their fields, but also to keep the regular work going that we may come to the end of the year without a deficit in current expenses.

The outcome rests with you.

## A BONUS—GOD'S EXTRA GOODNESS GIFT

She is only an old Chinese grandmother of the South China Hakka farming people. During all of her life she has toiled in the fields and carried heavy loads on the end of her bamboo pole balanced on her shoulders. Her husband died when her first born, a son, was an infant.

Since her son has grown up, married and gone to the city to work, she and her daughter-in-law have had very heavy work to do. But with the increasing family of her son's, it had become necessary for him to go away to work in order to increase the family purse.

Then, one day the sudden and sad news came of his death. He had fallen from the top of a building that he was helping to construct. Dark and drab would have been these days for this little old grandmother, had she not known the love of God. A missionary had led her to know the Lord. Her heart was sad, but yet, there was hope and peace in her soul. She tried to explain to her grandchildren that their father had only gone to live with God until they should also some day go to join him, if they too would love God and live for him.

Not long after the son's death, a stranger came to this humble little fatherless home where two widows comforted each other. He had brought to the old grandmother an insurance check for \$200.00. But the old woman could not understand. Finally, she said: "Oh, he was always a good son. This is his extra goodness to me. And I never expected such extra goodness at all."

To the Chinese pastor of her church she went immediately. "It is God who has been so kind as to put it into the heart of my son to leave for us this extra goodness. We want God to have half of it." And she gave unto God \$100.00 of her extra goodness gift—her bonus.

A little while ago many Southern Baptists received a bonus. It is their privilege also to give God a part even as this humble, little Chinese farm woman did. She might have given a tithe and fulfilled God's command, since God does ask for only one-tenth of all that comes to one

—salary, bonus, everything—but she did even more. She gave God on the fifty-fifty basis. How much of your bonus have you given God?

## CHENCHOW BAPTIST HOSPITAL OPENS

Aboard the S. S. President Coolidge en route from Shanghai to Kobe, Japan.—Joy and thanksgiving reigned in many hearts in Chengchow, May 5, when the Chengchow Baptist Hospital was formally opened after nine years of suspended service. It was during the troublous communist days in 1927 when all missionaries in the interior had to evacuate, that these hospital buildings were looted and wrecked.

Dr. Sanford Emmett Ayers, the son of Southern Baptists' first medical missionary, Dr. T. W. Ayers, came to Chengchow last September 1. He opened a clinic September 10, received his first patient for hospitalization September 24, and has averaged forty patients daily ever since.

But the formal opening could not be staged until the buildings were restored and some necessary equipment secured. This restoration has been possible because of the gifts of the W. M. U. through the Lottie Moon Christmas offering last year (\$1,000.00) and this year \$4,000.00, combined with \$500.00 from the North Carolina W. M. U. and the White Cross boxes from the Mississippi W. M. U. Economically and with rare thrift, Dr. Ayers and his staff, have carefully invested this money for the Lord. But one glance through the hospital impresses one with additional needs. Sorely does the hospital need one hundred and twenty blankets (Chinese-made woolen blankets at \$3.50 each, are cheaper than U. S. ones); one incubator for laboratory (\$75.00); one autoclave sterilizer \$250.00; one electric cautery outfit (\$50.00); one cystoscope (\$80.00); fifty suits of children's plain cotton and outing pajamas of various sizes.

Dr. Ayers, the hospital superintendent, is ably assisted by two splendid Chinese doctors, Dr. T. L. Yu and Dr. M. K. Wen, four trained Chinese nurses, an evangelist, a Bible woman, and a corps of thirty other members of the staff, assistants, student nurses and servants. Miss Genevieve Trainham, missionary and nurse, Virginia's gift to China, expects to join the staff in the autumn. She is now recuperating from a major operation and studying the Chinese language in preparation for service.

Officials of the province (state) and city as well as prominent citizens, ministers and missionaries participated in the fine program staged before a vast audience of people from every class and creed.

Dr. Ayers presented a brief history of the hospital since it was opened by Dr. H. D. Loutan twenty-six years ago. Miss Inabelle G. Coleman of the Foreign Mission Board of the Southern Baptist Convention, brought greetings from the Board, the W. M. U. and Christians of America. She told the interested audience a bit of Dr. Ayers' life and back-ground, by portraying Dr. Ayers' father, Dr. T. W. Ayers, and telling of the opening of Southern Baptists' first foreign hospital thirty-three years ago in Hwanghsien. She closed her message with a Gospel presentation of the two-fold ministry of the hospital.

Following the program, an hour of "opened house" was held for the guests. Multitudes expressed their genuine and heart-felt gratitude to Southern Baptists and to the Woman's Missionary Union for making this "house of healing" possible for this vast community.

(Continued on page 7)



# EDITORIALS

## THE LAW IS SLOW

There are some things that law cannot do. Paul speaks of "what the law could not do," Rom. 8:3. There are certain areas in which laws made by men do not operate, for example on the inside of a man, for the control of his thoughts. There are some things which the law of God, in the strict sense does not and cannot do. I cannot change a murderer into a missionary. Here the grace of God comes in.

There are some things the laws of men cannot do until a precious work of enlightenment and public transformation of men's minds have gone before and prepared the way. Automobiles are fine instruments of service and necessary agents of present day business and social life. But they are of no use until you have good roads. Railroad trains are useless and helpless until a track is built for them to run on. So many of the most useful laws are of no benefit until the way has been prepared for the transforming of men's minds.

But what we are considering now is the slow process by which laws are secured and enforced. Because the process is slow there are some who are despairing of getting proper legislation and there are some who are impatient as to the enforcement of the law. A short cut is always the resort of superficial people. This is why some students "jack" in college and cheat on examinations. This is why some take the shortest course to graduation. This is why people gamble in the stock market and elsewhere. The short cut may get you through quickly but always a cripple for life.

This is why we have mobs; the short cut. People cannot wait for the law to be brought into action. The processes of law are slow so we must rush in and do by violence in a few minutes what it would otherwise take weeks to do. But we have to recognize that when this is done we have torn down in a few minutes what it has cost us and our fathers many years to build up. We have destroyed in ourselves and in others the very sense of justice through law which it took generations to build up. We have struck a blow at fundamental human rights which we may never restore. The mob spirit literally and figuratively has burned down temples of justice in order to gratify an impatient clamor.

But this same spirit of impatience at the slow processes of justice may be seen in legislative halls, in political conventions and in the firebrands among newspapers. An "emergency" in business or agricultural or industrial conditions is appealed to as a reason for radical and temporary legislation. That is exactly the appeal of a mob leader when a criminal is charged with murder or rape. We shut our eyes, grip our fists, grind our teeth and say "Away with him," or shout "Great is Diana of the Ephesians." We seize our standards and start marching around the convention hall. Or the pressure is put on to get some piece of legislation by and get it into operation before the supreme court can interfere with it. We are in a mighty hurry to see justice done, or something done though the heavens collapse.

This is no defense of delay, no appeal for slowness in getting along with the business. It is simply to say there are right ways and wrong ways of seeking the ends of justice. The right way sometimes takes longer. It may seem at times interminably slow. But people who travel too fast sometimes get somewhere else and not to the places for which they started. The heathen said, "The mills of the gods grind slowly, but they grind exceeding small." The Bible describes God as the "God of patience." Scientists tell you that it took God a long time to make the world. Certainly it takes Him a long time to save it and bring back the kingdom of God. There is an old story of the tortoise and the hare, or the terrapin and the rabbit, which we

need not repeat here. But it has its lesson for our age of hurry and hurly-burly.

One lesson this fable teaches (and there are many others) is that we won't build up modern civilization by tearing the robes off those "nine old men" in Washington and burning down that new ten million dollar temple of justice. There are other methods of making progress besides setting the world on fire, or even burning up Rome.

## AS OTHERS SEE US

It would do us preachers a world of good if we could hear some of the things that other people say about us. To be sure there are good things said about us and they stimulate us to do better. But there are things said about us that do not sound so good, and it would be well for us if we could hear some of them too.

Some years ago we had the pleasure of giving a series of Bible expositions on First Corinthians to a congregation not a thousand miles from home. One evening as we concluded the address for that occasion a good lady said "Why didn't you go on; I could have listened an hour longer." As we neared the door going out we overheard one girl say with a deep sigh to another girl, "Gee I thought he never was going to quit." Maybe it was well that I heard both.

A good many years ago we heard brother A. J. Miller, then pastor at Yazoo City tell of the remark of a Methodist preacher friend who said, "Miller, do you know the sort of people I like? I'll tell you; it's the people who praise my sermons and send me things." But we had just as well make up our minds to listen to the other kind, whether we like them or not. Lots of us need to know what the man in the pew, or the man in the street, or the woman in the pew is saying or thinking about us. It would certainly take the strut out of us if we have any such weakness.

But we need to know the real truth that friendly and intelligent and Christian people say when they are not in a very complimentary mood. Now this scribe is going to make a confession for the whole order. He has heard a few people lately say some things about preachers which might help our sanity by reducing our vanity. These things are said mostly about other preachers, but we tried to accept them as a sort of roundabout insinuation that it might be personally laid to heart.

The principle point of attack was that preachers do not study, that they do not make careful preparation for their sermons, that they go into the pulpit and talk a great deal without having anything to say. This has been said to us by a number of different people in the past few weeks. One lady of unusual intelligence, and of spiritual sympathy told us at a recent commencement sermon, of which one of the professors in the institution said as he went out the door, in disgust, "Why do we have to listen to such drivel as that?" Another lady who is active in her church said, "My pastor does not study and prepare his sermons with the care that he did a few years ago." One man said, "I get weary of listening to nothings in the pulpit."

It is not always the lack of labor in preparation that is criticized. Sometimes it is the lack of spiritual, Biblical and essentially gospel quality in the preacher about which the complaint is made. One good church member who had attended regularly a week's revival meeting and listened attentively complained that there was no saving gospel presented, and no scripture truth brought out.

Another man in telling me of his disappointment in attending church, said, "I came away empty and disappointed." He said, "I spent several years in New York. I was a member of the Madison Avenue Baptist Church. But I used to go often to a Presbyterian Church to hear an old preacher pray. When he stood up and stretched forth his hands he took hold on the Lord. The people stood. He always prayed fifteen minutes, but they were fifteen minutes in

the holy presence of God, and nobody got tired. We were lifted up from earth and had fellowship with God." It was because the garments of this man of God were fragrant with aroma of the presence of God in whom he dwelt. He said, "I get tired of listening to men. We go away disappointed."

Thank God for good preachers; and I reckon we ought to be grateful for sorry ones too. But we preachers ought for the sake of Him whom we represent to do better.

## INTERIOR DECORATION

The interior decorator is considered an artist and his work is in increasing demand in the more pretentious homes. There can be no doubt that he contributes much to the comfort and beauty, not to say to the health and happiness of our homes. After all it must be remembered that we live on the inside of our houses and not on the outside. We may adorn the outside to elicit the admiration of our friends, but the inside concerns those for whom we care the most.

Maybe it had not occurred to you that the Bible has not a little to say about interior decoration. If you will study the matter you will probably be surprised to find how often it is introduced in the gospel and epistles. There is time here for a brief consideration of only one of these, though the temptation is strong to quote others.

In the first epistle of Peter there is an exhortation to women; I P. 3:1-4, about how to win their husbands to the faith. We quote: "Whose adorning, let it not be the outward adorning of plaiting the hair, or of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

There are a good many things to observe here. One is that this direction about interior decoration is addressed to women. Women have a natural love of beauty, and appreciation of the beautiful in the world around them. They have a natural and commendable desire to make themselves as attractive as possible. The degree of civilization of a nation may almost be measured by the beauty of its women. A slovenly woman is an anomaly. It is not natural with them, and certainly is not right. This exhortation to adornment is naturally directed to women.

It ought also to be said that it is not Peter's purpose here to condemn tasteful and attractive dress in women. He means that they are not to put the primary emphasis on dress, "outward adorning of plaiting of the hair, or of wearing of gold and putting on of apparel." But they are to make "the hidden man of the heart" the matter of primary consideration. However beautiful the exterior, the beautifying of the interior is of chief consequence.

The ornament of a meek and quiet spirit is the acme of beauty. Gentleness is the fine spiritual fibre of which beautiful souls are made. A lady is never loud. Strong colors are sought after by crude and primitive people. They are an offense to refined tastes. A missionary to Africa writes that many of these primitive people don't think meat is good until it is soured. Glaring colors are only a symbol here. What we are urging is the self-contained ease and quietness of a soul at peace with itself and showing evidence of the simplicity, purity, gentleness which are the mark of a true Christian. The highly polished surface of marble used for interior decoration is made brilliant by long attrition. And varied experiences in a world not always pleasant develop the finest polish in the soul.

We were once conducted through the old palace of the Kaisers in Potsdam, Germany. It had been their home since the days of Frederick the Great. One room was shown us which was literally plastered with beautiful stones, many of them very precious gems, of every conceivable kind. They were of opal, onyx, amethyst,



garnet, ruby, etc. They were of every color that we had seen or heard of. It was a rich adornment of the interior of a palace apartment. It had taken great pains, long time and immense financial outlay. But beautiful as it was it was nothing in comparison with the interior decoration of men and women whose souls have been "polished after the similitude of a palace." Not many of us can expect to live in a palace like the one at Potsdam, but all of us have the high privilege of making life beautiful and attractive within our souls. For we are a temple of the living God. The Spirit of God dwells within us.

BR

## LET'S GO

"Ask the People and They'll Subscribe"

By A. L. GOODRICH, Circulation Manager

### GOING PLACES

#### Lexington:

Dr. Chastain was away and we were the supply. Anyone getting an opportunity to supply at Lexington should accept without delay. As always, the Lexington folks were most cordial and considerate.

We barely mentioned the Record for where Judson Chastain is pastor the people subscribe.

We shall not soon for get the hospitality of the Lundy's, nor the goodness of brother Thompson who transported us to and from Beulah.

#### Beulah:

Although the Beulah saints had closed a meeting on Thursday and had regular services Sunday, a goodly number came back for a special service at 3 p. m. to permit us to present the cause of the Record.

Rev. N. H. Roberts of Sallis is the beloved pastor and has a great hold on the people at Beulah.

Immediate steps were put on foot to get at least 50% of the families to subscribe for the Record.

#### Durant:

Pastor Haynie had a good congregation at the evening service. And it was a delight to "just preach" to his good folk.

And his son as song leader added greatly to the service.

Dr. Haynie has a fine grip on the work at Durant as the results obtained will show.

Mrs. W. O. Ritter looks after Record subscribers at Durant.

#### Red Bud (Tishomingo County)

An all-night and all-day journey found us in the company of Rev. W. C. Hamilton who had arranged for us to preach at several of his churches in quick succession.

A nearly full house greeted us on Saturday night and under the pastor's leadership one-half the families in the church subscribed.

We enjoyed preaching on Christian Consecration.

Pastor Hamilton is well-beloved all over the county and is leading all his churches toward the heights. He believes in supporting all the Cooperative Program.

#### Union Church (Tishomingo County)

Sunday morning at nine-thirty a full house greeted us at Union Church and after a sermon by the writer, under the pastor's leadership enough people subscribed for the Record to insure the budget rate where one-half the families subscribe.

When people walk three miles in the hot sun to attend preaching, they mean business.

#### Highland (Tishomingo County)

Eleven o'clock found us with the Highland saints. As elsewhere, they were interested in their own Baptist paper and proved it by their deeds.

#### New Prospect (Tishomingo County)

At one-thirty we had the privilege of speaking on "Christian Literature" at New Prospect. The crowd here was hurt by a nearly all-day singing. But where the Record is presented the

people will subscribe. They did here.

#### Iuka:

At three o'clock we spoke to a county-wide gathering of young people at Iuka. Pastor McGill had planned well for this meeting and he and brother Hamilton are going to show the other young people's organizations a few things.

Many fine things were told us about the good work of brother McGill. He seems to be doing the work of his life.

—O—

### WANTED—MORE DISSATISFACTION

"I will not be satisfied until I get the Record in every home of our church family. I never miss a day asking some one to subscribe for the Record."—Mrs. E. C. Pitts, Brookhaven.

—O—

### SOME HAVEN'T PUSHED ANY

Dear Mr. Goodrich:

Please find enclosed one dollar for a subscription to the "Record" to be sent to Mrs. James Taylor, Peoria, Miss., Route 2.

This makes as near as I can count half my families here at Gillsburg, but I am going to keep on pushing the Record.

Yours in Christ,

Thomas J. Delaughter.

(Note: If every pastor in Mississippi had the percentage of subscribers that brother Delaughter has we would have 40,000 subscribers.)

"Ask the people and they'll subscribe."

—O—

### THANK YOU

—O—

To those named below for lists of subscriptions recently sent in.

Mrs. E. O. Kutzleb, Mrs. S. B. Bowling, Mr. J. J. Morris, James Wakeland, Dr. J. P. Culpepper, Mrs. H. L. Brewer, Hattiesburg; Mrs. J. H. Quin, Summit, RFD.; Mrs. J. P. Culpepper, Poplarville; Mrs. J. C. White, Kosciusko; Mr. Shelby Carraway, Bassfield; V. M. Carpenter, Starkville; Mrs. A. L. McKnight, Oxford; Mrs. R. A. Fowler, Meridian; Mrs. W. B. Davis, Durant; Mrs. J. W. Wright, Winona; Mrs. J. B. Hines, Jackson; Mrs. R. R. Henry, and 6 others, Sturgis; E. G. Shelton, Columbus; M. V. Keys, Summit; Rev. J. B. Quin, and 10 others, Summit; Mrs. M. P. Hendricks; Lena; Mrs. C. B. Dail, Waynesboro; T. L. Sasser, Reidsville, N. C.

Mrs. Jeff Harrison, Hattiesburg; Rev. W. A. Murray, Moss Point; Mrs. J. E. Givan, Pontotoc; Rev. R. W. Porter, R. P. White, Mrs. M. J. Hodge, Mrs. Ed Dubuison, Long Beach; Dr. F. W. Hewitt, Jr., Hattiesburg; Joe Harpole, Moorhead; Rev. C. O. Estes, Mrs. W. R. Rogers, Morton; L. G. White, W. B. Crosby, Newton; E. E. Reynolds, Joe H. McCulley, J. R. Holmes, Wyatt Robinson, E. L. Hyde, B. M. Files, J. M. Robinson, Mrs. Dr. E. L. Richards, W. A. Taylor, Mrs. J. F. Ferguson, Louisville; H. M. Davis, Ralph Gary, Union; W. E. Curry, Ruleville; Dr. J. M. Walker, and 10 others, Aberdeen; Rev. Owen Williams, and 27 others, Utica; Mrs. S. J. Eady, Crystal Springs; Miss Mary Sterling, Liberty; Mrs. W. C. Peeler, Clifton Tate, Jackson; E. D. Hurst, and 7 others, Laurel.

Miss Nellie Magee, Clinton; Rev. J. A. Barnhill, Hattiesburg; Mrs. Earle Wiggs, Chalybeate; Mrs. T. E. Stephenson, Jackson; Mrs. Will Little, and 5 others, Meehan; Elmer E. McCoy, Booneville; Mrs. E. C. Pitts and 5 others, Brookhaven; Mrs. J. M. Scarbrough, Cumberland; Dr. J. W. Lyle, Lena; Rev. Earle Ferrell and 3 others, Wesson; Mrs. J. P. Peterson, Hattiesburg; Mrs. Sam J. Simpson, Grenada; Mrs. C. J. Beard, Hattiesburg; H. S. Payne, Biloxi; Mrs. Robert Lang, Crystal Springs; Mrs. A. McInnis, Rosedale; W. M. Logan, Malvina; Rev. H. L. Deer, McComb; Rev. N. G. Hickman, and 2 others, Winona; Rev. G. S. Jenkins, and 2 others, Lucedale; Mrs. Lillian R. Pressgrove, Grenada; Mrs. W. H. Gordon, Osyka.

—BR—

Not what I am, O Lord, but what Thou art!

That, that alone can be my soul's true rest;  
Thy love, not mine, bids fear and doubt depart,  
And stills the tempest of my tossing breast.

### A GREAT MAN DIES

—O—

One day last week, a few paragraphs in the daily press told of the death of a great man down at Magnolia.

This man had touched the lives of literally thousands of boys and girls, and gave them the inspiration to grow into real men and women. He gave them the proper spiritual and manual training that they could go out into the stage of life and play their parts well as Christian citizens.

He healed the wounds of these thousands. He saw that they ate, when they would not have done so otherwise. He shielded and protected them in their helplessness.

This man is dead. But around the world today his influence lives on.

This man built a great institution, which is his monument. It stands there today at the end of Bailey Avenue at Jackson, 8 buildings erected to his memory, the products of his efforts.

I am speaking of the passing of Dr. J. R. Carter, the father of the Mississippi Baptist Orphanage. I would rather have done what he did than be the greatest politician that ever strutted across the pages of our history.

He was a great man because he was humble. He was great because he wrought well. He was great because he lived for others. These are the only correct criteria of greatness.

Yet he died, and a few paragraphs told of his going.

—Editorial by Editor O. C. Miller in The Durant News.

—BR—

### CONVENTION BOARD DEPARTMENT

—O—

(Continued from page 1)

the missionary societies will still be considering State Missions and the week of prayer. Therefore, this will be a timely topic.

All of the associations will have met before State Mission day in the Sunday schools the fourth Sunday in October. This is also a topic which should be stressed, for the State Convention Board is dependent in a large measure upon the receipts from the missionary societies and the Sunday schools for carrying out the program adopted by the State Convention in its December 1935 meeting. It is not so much maintaining a record of going to the Convention without any indebtedness, which counts, as it is meeting the promises made by the State Convention through its Board to churches, pastors, missionaries and other workers. Those employed by the Board have a right to expect the Board to carry out its promises and the Board is dependent upon contributors for the funds with which to meet its promises. These promises were made upon faith in those who have heretofore made contributions.

—O—

### PASCAGOULA CHURCH STILL ALIVE

There remain only ashes of the new Pascagoula Church building. But the full number and strength of the church remain and continue to grow. The following was received from the pastor, Reverend N. O. Patterson, under date of July 10th:

"I am sure you will be glad to know that on the Sunday immediately preceding the fire I baptized 20, and in the evening service received 5 for baptism. And last Sunday, immediately following the fire, I baptized 6, and in the evening service a splendid young woman came and made her confession and was received for baptism."

The pastor also states that up to the time of his writing he had taken \$2,200.00 in subscriptions to be added to the amount which will come from the fire insurance company. This assures the replacing of the Sunday school building which will be the first in the new program.

The church would appreciate any contributions from churches, and gifts will be worthily bestowed.



## POINTED PARAGRAPH

"Church Music"

I. E. Reynolds

## No. 35—Assembly and Encampment Music.

For the last several years our Baptist people have been promoting and fostering Baptist assemblies. There is one in every state of the Southern Baptist Convention and in some other states more. There is also a Southwide Assembly at Ridgecrest, N. C. The gatherings are attended by large groups of our people and especially young people. The meetings are given over to the teaching of classes in Religious Education, inspirational addresses on various topics, Bible study, and sermons. The leading teachers, speakers and preachers of our denomination appear on the programs. Deep and lasting impressions are made for good, if the music is worthy in character and rendition, or for harm if the music is not worthy. Special attention is given to practically every department of our church and denominational life in an educational way except music. In all of them there is an inspirational music program planned, but in very few is anything done along educational lines. The writer suggests what he believes would be helpful to the churches as a result of the influences of the musical program in these assemblies, if worked out somewhat along the following lines: 1. Inspirational, worshipful, and devotional congregational singing of the great hymns and gospel songs of character; 2. A program of special music, solos, duets, quartets and choir work of the various types of better sacred music; 3. Organizing and featuring orchestras in these assemblies inviting the various young people, who are in attendance to bring their instruments. Hundreds and thousands of our young people are playing in high school orchestras, many of them are wonderful performers and these ought to be given a place and utilized in these gatherings, having a period of rehearsal and playing at the regular services. Such music used in addition to the hymns and gospel songs as would be appropriate for religious services; 4. In every assembly a chorus should be formed for the purpose of doing special choral work, rendering at the close of the assembly a sacred music program of the highest order. There are many cantatas and oratorios that carry a wonderful spiritual message, which can be used in this way; or it can be made of miscellaneous numbers. Choral and orchestral work of the right kind are the greatest agencies for the development of music appreciation, and at the same time have a wonderful, educational and cultural value in addition to the religious emotional reactions derived therefrom. If we could get each assembly to establish a choral organization, advertise it, and support it in a worthwhile way our churches would begin immediately to feel the reactions for good in their church music; 5. One or more music classes that will be of practical help to those interested.

## NO CHURCH QUOTAS

Jackson, Miss., July 15. — District Chairmen and other leaders in the Mississippi Baptist Five Thousand Club met here yesterday upon call of Frank E. Skilton, General Chairman of the Club, to lay plans for enlisting five thousand Baptists in giving one dollar a month until the indebtedness of the Mississippi Baptist State Convention Board, \$520,000, has been paid. No church quotas and no Baptist association quotas are contemplated.

Present were: C. J. Olander, Cruger; F. O. Martin, Tutwiler; John W. Cook, Abbeville; D. L. Hill Okolona; A. L. Goodrich, Clinton; J. W. Fagan, Laurel; R. L. Smith, McComb; and Mesdames R. Pressgrove, Grenada; T. S. Smith, Belmont; H. L. Rhodes, Ackerman; J. M. Mathews, Gulfport; I. L. Toler, Gloster; Mrs. A. K. Godbold, Jackson; Mrs. R. M. Martin, Meridian; Mrs. Ned Rice, Charleston, State President of the Woman's Missionary Union; Mrs. J. A. Anderson, Belzoni; Misses Mary D. Yar-

## SOME QUOTATIONS

By Dr. R. A. MacFarland in Baptist Courier

A daily occurrence in South Carolina is that of finding people guilty of drunken driving. Two people were found guilty in this city yesterday, and recently a visiting woman was arrested for the same offense. It is time for South Carolinians to take notice of what is going on in the liquor business.

I am giving below a few quotations which have recently appeared in the press.

"North Carolina has taken licenses from 2,300 drunken drivers in the last few months. It is quite evident that men insist on driving while drunk. Every state should tighten down on drunken drivers."

"According to the Alabama Baptist, the Northwestern National Life Insurance Society reports an increase of 149 per cent in the number of persons under 30 years of age whose application for insurance has been rejected because of drinking habits."

"In view of the fact automobile insurance rates have been increased so largely since the repeal of the Eighteenth Amendment, and the consequent increase in drunk driving and accidents, it is now proposed that an insurance company be started for folks who do not drink liquor, and they can offer a lower rate and the innocent not be forced to pay extra taxes for the guilty drinkers."

"Walter H. Day secured from his State a license to sell liquor at Bradshaw, West Virginia. His conscience was aroused by what he saw as the result of the sale of liquor. A drunk-crazed W.P.A. worker killed two fine citizens. Mr. Day wrote to the State tax department and returned his license and said he was returning it 'free gratis.' He said, 'I hold a beer license, and the above incident or murder is but one of many that are happening all over the State. Please accept a revocation of my license as of May 1, 1936.'"

"Since it is known to the scientists that the female half of the race, by remaining sober, has kept the human race from being destroyed by the effects of alcohol, what will be the result if now the female half of the race is to surrender itself to smoking cigarettes and drinking intoxicating liquor? Well, the answer is not pleasant to contemplate. With few notable exceptions, the daily press is exerting whatever influence it carries in its advertising section to speed the day when the terrible answer will appear in the lives of those about us."

"The alcoholic beverage industry, having tasted of a little power, now demands that it be left free from truth telling by any organization, religious or social in the State of New York. The Gugno Bill, introduced at the request of the Brewers Association reads: 'No billboard, sign, or placard, printed, painted or electric, advertising or referring to or intimating or alleging that any alcoholic beverage has any beneficial or harmful effects or contains any harmful, noxious or deleterious ingredients shall be displayed on or along any street, road or highway in this State or exposed in or upon any building or structure or in any other public place unless the same shall have first been approved and permitted by the Liquor Authority. Any person who shall, directly or indirectly, violate the provisions of the subdivision shall be guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not more than two hundred dollars or by imprisonment in a county jail or penitentiary for a term of not more than six months or by both such fine and imprisonment.'"

borough, Ruby Taylor, Edwina Robinson, Fannie Traylor, Lucy Carleton Wilds; Messrs. J. E. Byrd, E. C. Williams, Auber J. Wilds, and R. B. Gunter, Jackson.

Mr. Samuel D. Gordon, author of many volumes of "Quiet Talks" series, died at Winston-Salem, North Carolina, June 26.

## WHEN A PREACHER RESIGNS

By An Arkansas Pastor

Many are the preachers who resign and move from the field but do not resign their direction of the work. The Scripture which states, "I am of Paul and Apollos and Cephas" can be applied to many present day situations. When a preacher resigns and leaves a field he should burn the bridges behind him. The new pastor should be the shepherd of the flock and does not need the direction of the former pastor. If the former pastor desired to be the director he should have never moved. Truly the church should love the former pastor but his direction of the church should cease when he leaves the field. A former pastor should not go back to visit except on very rare occasions, and never if it will interfere with the work of the resident pastor. Calls for funerals and marriages may be an excuse for returning but these should be avoided. A church member who wants to be courteous to his pastor will not go over the pastor's head and invite an outsider or a former pastor without having the resident pastor make the invitation. How often is the work of the church crippled because the former pastor continues to pastor a few of the church he has resigned. You will hear this minority say to the resident pastor, "Brother Blank never did do it this way; I just received a letter from brother Blank and he closed one of the greatest meetings; I wonder if we could have him back to hold our revival." (Why didn't he hold that kind of meetings while he was their pastor?) or "We were out of town last Sunday and we went to hear brother Blank and we heard the most wonderful sermon." If you will observe closely you will find that this same group were the ones who were influential in causing brother Blank to resign, but when once away he became their God preacher.—The Arkansas Baptist.

## THE JUG OF EMPIRE

(Excerpts from a sermon by Rev. A. B. Polsgrove, Charleston, Miss.)

In one of his books Mark Twain wrote: "Westward the Jug of Empire makes its way." Mark Twain explains his meaning in that no matter how soon the missionary arrived at the early frontier he always found John Barleycorn already firmly entrenched. The reason was simple. Traders used alcohol on the Indians, because it was much easier to take money from drunk Indians than from sober ones.

The Jug of Empire has played a conspicuously infamous part in colonial and frontier trade all along. Gustavus Meyer in his recent book "America Strikes Back" ventures the assertion that the British gained control in fur and other trades in North America because English rum was a more versatile medium of exchange than French wines. It was merely a question of the Indian being able to get drunk cheaper and stay drunk longer off British rum than was possible off of French wines.

Before the Revolution the British crown took steps to regulate traders selling intoxicating liquors to Indians. This attempt to "regulate" the liquor traffic was not only a failure but a farce. Mr. Meyer writes that the burlesque on common sense failed long before the Revolution began. We know it has failed since repeal, that liquor cannot be "regulated," that the voices of those who advocate "control" or "regulation" sound strangely similar to "the crackling of thorns under a kettle, the laughter of the fool." The Mississippi legislature hoped to "regulate" beer and wine by legalizing 3.2 beer. The beer which is being sold on our main streets and court squares is in excess of that alcoholic content—just another instance of the utter futility of "regulation." The only way that alcohol will ever be "controlled" is by extermination. Prohibition is too weak a word, as weak and flabby as prohibitionists were prior to 1932. Extermination is a better word.



# TEN MINUTE SERMON

## SPIRITS AND THE SPIRIT

Text: Epesians 5:18-20

By the Editor

There are at least two places in the New Testament where the effects of alcoholic spirits and the Holy Spirit are mentioned together. In the second chapter of Acts where is given the account of the coming of the Holy Spirit with the special manifestation of speaking in many different tongues, there were some who mockingly said, "They are filled with new wine." And in Paul's letter to the Epesians, he says (5:18) "And be not drunken with wine, but be filled with the Spirit."

There are some who would apologize for those who drink intoxicating liquor by saying that they are seeking a thrill or excitement which is the natural craving of all men. There are some on the other hand who speak of being filled with the Spirit as the moral equivalent of intoxication. There is enough in the scripture passages above quoted to justify us in saying there is a comparison and a contrast, a similiarity and an antithesis.

The similarity is in the excitement which both give to certain impulses and the restraint or inhibition put by both upon certain other impulses. It is well known that alcoholic spirits slow up certain physical and mental activities, and that they abnormally stimulate certain other emotional activities and physical functions. Just as the pressure of your foot on one pedal in your car puts it out of gear and the car stops, but if the gasoline is still being fed to it it will "race" your engine. The engine speeds but the car stops.

So the drinking of alcoholic liquor destroys certain centers of control or reduces their powers, and in the same proportion accentuates or increases the activities of certain emotional forces. In other words the man who drinks is putting his controlling will out of commission while at the same time he is made to feel that he is the biggest pig in the pen, and dares to do things that a normal man would cautiously avoid.

Even so the Spirit of God, possessing a man, releases certain energies in a man's soul, and brings them to their fullest and highest and best expression. That is properly the meaning of the Latin word "Comforter," a name which our translation of the Bible gives to the Holy Spirit. Jesus said, "I will send you another Comforter." And Paul said (2 Cor. 1:3) "Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all comfort, who comforteth us in all our affliction, that we may be able to comfort them in any affliction, through the comfort wherewith we ourselves are comforted of God." Ten times in five verses he repeats the word as a noun or verb. And the idea is that God puts new and extra and full strength into all the capacities of our souls, to bring out the best and the most. Recall what a fort is, and what forte is in music.

By the same working of the Spirit of God the evil inclinations in us are reduced, suppressed or inhibited. Paul says, "If we walk by the Spirit we will not fulfill the lusts of the flesh." Again, "The Spirit lusteth against the flesh, that ye may not do the things that ye would."

The contrasts between being filled with the Spirit and being drunken with wine are shown even in the comparisons which are made, but they need to be spoken of more fully. One contrast is in the mental faculties or functions affected. Wine weakens the will. The Spirit of God strengthens the will, that which is given us to exercise control, to make choice and decision. Wine muddles and befuddles; the Holy Spirit

clarifies. "It is God that maketh in us to will." Every man is brought to clear understanding of the Gospel and definite acceptance of it by the Spirit of God. "No man calleth Jesus Lord except by the Holy Spirit." The Spirit of God clarifies the memory. "He shall bring to your remembrance all things that I have said unto you." If you want memory help, here it is.

The Holy Spirit makes men bold without being reckless. "When they saw the boldness of Peter and John they marveled." They never ran away from danger and they never ran into it.

The Spirit of God establishes and strengthens every believer in the practice of righteousness. Look through the Acts of the Apostles and Paul's Epistles to see how constantly he speaks of establishing, strengthening, confirming believers. One example here must suffice. Paul prays for the Ephesians (3:16ff) "That ye may be strengthened with power through his Spirit in the inward man . . . that ye may be strong to apprehend with all saints what is the breadth and length and height and depth, and know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God." This is contrasted with drunken with wine "wherein is riot, hopeless and abandoned profligacy."

Among the many things which might be given here as the result of being filled with the Spirit is the joyous outpouring of the soul in song and thanksgiving to God. Drinking is supposed to produce ribald song and laughter. The restraints of convention and decency are removed, and those who indulge in drink descend to coarse jest, and to all lustful practices. Peter describes the "desire of the Gentiles" in these words, they "walked in lasciviousness, lusts, wine bibbings, revellings, carousings and abominable idolatries." These became a part of their religion.

But Christians who are filled with the Spirit, speak one to another in psalms and hymns and spiritual songs, singing and making melody in their hearts to the Lord, giving thanks always for all things in the name of our Lord Jesus Christ to God even the Father, Eph. 5:19-20. To be filled with the Spirit is to live of the life of victory, of freedom, of exhilarating joy. Singing springs up with every great revival. The joy of the Lord is our strength.

Executive Secretary Thomas J. Watts passes on to Southern Baptists the following paragraphs from a recent letter received from the Rev. M. E. Aubrey, M. A., General Secretary of the Baptist Union of Great Britain and Ireland, London: "The most surprising thing is that whatever a minister's stipend is, he pays 2½% on it, while his church pays another 2½%, but whether his stipend is a large one, or a small one, the benefit to which he is entitled is exactly the same. This arrangement was made definitely at the request of our better paid ministers, who were anxious in this way to give some expression to the Brotherhood that binds our ministry. I may say that the scheme is working very well and practically all of our ministers are in it. Already it has proved an incalculable boon to our ministers and to our ministers' widows. Of course, we hope that in time the fund will grow and the benefits will increase, but this was a first step." Here is Brotherhood for you in the Baptist ministry. It is a further advanced Brotherhood than Southern Baptists would care to practice, but Southern Baptists have not yet learned to appreciate the Brotherhood idea wrapped up in their own denominational pension plans. They are rather severely individualistic. We must come to the Brotherhood idea in our thinking before we can get far in the matter of denominational pensions.

## BAPTIST RESCUE MISSION

I have been with Dr. Newbrough since the first of last November and have seen some of the most remarkable demonstrations of the power of God in the salvation of the lost, and in taking care of the needy I have ever witnessed anywhere. During the last seven months, we have had over 550 distressed souls kneel at the altar and ask God for relief which this world could not give. I am sure that over seventy-five per cent of these found Christ as their satisfying portion. This did not happen in New York, but right at the southern door of your neighboring state.

From November 1 to date, there have been over 25,000 lodgings providing for the homeless. During the same period over 36,000 have been provided meals and over 600 have been taken care of in other ways as needed.

All this has been accomplished through the donations of friends all over the South, yet we are in need of greater assistance than ever.

All too soon winter will be here and the demands will become greater than ever. We are anticipating this because of the inability of the last Congress to pass legislation enabling states to take care of the transient. They came to us last winter, by the thousands. Many were furnished care, beds and food was given, but many had to sleep on the floor of our chapel. Help is needed to prepare for this work. Money and food and clothing, must come to us if we are to take care of these homeless ones.

The Bowery Mission gets these men in the summer. We get them in the winter. The East takes care of them in the summer. We must take care of them in the winter. Our budget calls for an expenditure of \$350.00 per month. If we could have 350 sources of \$1.00 per month each, what a wonderful work could be successfully accomplished. Send your mail to J. W. Newbrough, 740 Esplanade Ave., New Orleans.

Do not forget, this is strictly a Baptist enterprise and is not supported by contributions, other than those which come from the hearts of people who recognize that the Baptist Mission is an open door for the most needy of all humanity, men without a home and without hope or God.

Yours sincerely,  
Rev. John Walch,  
Associate Worker.

## GLAD TIDINGS FROM FAR AWAY

(Continued from page 3)

This day's program was presented under an improvised mat-shed set up on the vacant lot joining the hospital grounds. Southern Baptists own this grove of trees. It is waiting for the new hospital building that is actually needed at this time. The calls are exceeding the equipment.

Five days after the opening, Dr. Ayers writes: "Our number of in-patients has doubled since the formal opening, and the clinic has shown a thirty per cent increase in numbers. Pray with us that all of the forces of the hospital may have Divine guidance so that by working together we might some day have a great Baptist hospital."

At the present rate of exchange \$25,000.00 (gold) will build and equip an \$85,000 hospital plant on this site that has already been designated for this project and is waiting for the new building.

J. Edgar Hoover, Chief Of The Bureau of Investigation of the Department of Justice, says there are 3,000,000 criminals in the United States. Each year these criminals commit about 16,000,000 crimes. From studied calculations made by the department at Washington, D. C., these crimes are costing each American about \$120 each year. Most of these criminals are young men and women in their teens. Many of them are graduates of high schools and colleges.

Bear through sorrow, wrong, and ruth  
In thy heart the dew of youth,  
On thy lips the smile of truth. —Longfellow



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

# Statewide Y. W. A. Camp

The attendance at the Assembly at Hattiesburg was not what it should be but it was larger than for several years. In our department the classes were well attended. The Y. W. A.'s had the privilege of hearing Miss Juliette Mather, our Young People's Secretary, teach "The Bible a Missionary Book," the Junior and Intermediate boys and girls studied Africa with our own Y. P. Secretary, Miss Edwina Robinson. Our W. M. S. studied The Life of Basil Lee Lockett with Miss Mather as teacher. Those in attendance were specially privileged to have such an opportunity.

Then on W. M. U. Day the addresses of Miss Mather and Miss Juanita Byrd held the audience spell bound. They stirred our hearts as they told of the power of the Gospel in other lands. Those who were not privileged to come missed a great feast.

Important dates to look forward to:  
August 2-7, State and Home Mission Week, Ridgecrest, N. C.  
August 9-14, Foreign Mission Week.  
In August Royal Service you will find programs for each.

Reports from the societies are coming in every day, but there are many more we are expecting. Look around and see if yours has been sent.

Cora May Marriott is one of the Margaret Fund students mothered by Mississippi women. Baptist Mission, Chinkiang, Ku, China, June 20, 1936

Miss Frances Traylor,  
Jackson, Miss., U. S. A.  
Dear Miss Traylor:

We are so thankful for Blue Mountain College and the wonderful opportunity it gives young women to attend college in such a fine Christian atmosphere.

We want to thank the Baptist women of Mississippi who have been so marvelous in their care and thoughtfulness for our daughter. We have never experienced such generosity and expression of Christian love as has been given Cora May by the dear folks in your state. "It is the Lord's doings and is marvelous in our eyes." She has been so happy all the year through. I am sure that your prayers, letters, gifts and every thoughtfulness and expression of love to her has drawn her closer to the Lord and helped her in her first year in college and so far away from home and loved ones to make this year a blessed one for her.

How our hearts go out in praise to God for the Margaret Fund Scholarship and W. M. U. who are doing so much for our children and the spread of the Gospel in all lands. As we left her at Blue Mountain we were given this passage "My grace is sufficient," praise God it is for her and us too.

We have had a splendid winter in service for Him. There has not been as much work done in our country churches as in former years on account of so much rain and snow making travel in that section impossible so much of the time. But the work in the two churches here has been very encouraging. So many of our best workers

are ill and need your prayers that they may soon be restored to health.

We are also short of workers. "Surely the harvest is great but the laborers are few." "Pray ye therefore the Lord of the harvest that he may thrust forth laborers in the harvest."

Again let us express our gratitude and thanks and God bless you.

Yours cordially,

Mrs. Cora B. Marriott

## Y. W. A. CAMP

July 28-Aug. 1—Castalian Springs (Near Durant)  
Five Days

Registration begins at 9:30 Tuesday A. M.  
Opening session 11:00 A. M. Closing after lunch Saturday.

Cost: \$5.00, this includes registration, room and board.

Bring bed linens, musical instrument, Y. W. A. Manual, Bible, pencil.

Expecting, you, Counselor, and your girls to be present.

Delegations will not be limited this year, so send as many from your Y. W. A. as possible.

Personalities: Miss Kathleen Mallory, Southwide W. M. U. Corresponding Secretary; Miss Mary Caver, missionary to Africa; Miss Nannie David, former missionary to Africa; Mrs. M. L. Jenkins, New Orleans; Mrs. Ned Rice, State W. M. U. President; Miss Frances Traylor, State Corresponding Secretary; Edwina Robinson, Young People's Secretary.

(For further information, write W. M. U. Headquarters.)

Sunflower, Miss.

Well, Miss Robinson, may I tell you about the Mission Study Class of the Everett Gill chapter and Irene Jeffers G. A., both Juniors—while it is fresh on my mind? I just believe you will rejoice as Mrs. Bennett and I are rejoicing, though I assure you, she and I are "whipped down"—for it all happened today. It was the Traveling Story Hour, though somewhat changed. We used Katherine Harris' stories but left Mrs. Lee and children out.

Days ago we began cutting pictures from old Home and Foreign Fields and cutting our colored automobiles on which we pasted paper and wrote this invitation,

Travel with Junior G. A.'s and R. A.'s for Mission Stories

Thursday Morning, July 2  
Start at Baptist Church  
7 o'clock

These were sent to members, 4 prospective members and 4 visitors. This morning by seven, 16 members, 2 prospective (now new) and 3 visitors were on hand. We studied the map, and heard about Miss Kelly's Traveling Story Hour, and learned a song and yell, and started our booklets by pasting pictures of Miss Kelly's and other work among foreigners. Then in two cars we went to Mrs. McEachern's, our W. M. U. Mission Study Leader, who told us about the mountains, there we pasted pictures as we did at each place, and wrote a bit of explanation, sang the song and gave the yell. She gave us gum to chew on the trip.

Next we went to Mrs. Holland's, our W. M. U. President, who told of the Negroes—and served peanut brittle. Then to Mrs. Butler's, the W. M. U. Mother, for the story of the French and had lemonade and wafers.

Then we went to the country to Mrs. Sledge's, who beautifully told the Mexican story and served big Japanese plums. On five or six miles farther, to Mrs. Powell's where the Intermediate daughter told the Indian story and we were served cherry ade and cookies. Then to Mrs. Taylor's for the Italian story. Then on to my home where Ruth, one of the bunch, told about Cuba. Then we had dinner as it was nearly twelve o'clock and I do believe each and every one enjoyed everything and, I'm certain, some of the missionary truths found good ground—for all the stories were well told—and the booklets were most interesting—as we'd been fortunate in finding pictures.

Mrs. Mullen

I am sharing a personal letter from Mrs. Fishel, (Young People's Counselor, District 7), with you.—E. R.

This is just an echo from the Junior G. A. Camp of the Seventh District which we just closed June 25. The camp was held at Mississippi Woman's College. Camp opened nine-thirty o'clock on the morning of June 23. We had a total enrollment of forty-six.

May I confess to you that when I went to the camp it was not without some fear or doubt in my mind as to whether our camp would be the success that I had so hoped and prayed that it would be. This expression, however, changed quickly, for I found my girls, some of which were accompanied by their leaders, to be a most splendid group and entered into every phase of our program with a fine spirit. I could not have found a more delightful experience and this contact with these girls and with all who assisted me was inspiring and encouraging to greater efforts in the Master's service.

Mississippi Woman's College was most gracious and cordial to us. Dr. Holcomb and Mrs. Pearl Edwards did everything possible to make our stay at the college comfortable and pleasant. I thank them, and may God richly bless Woman's College, is the prayer of my heart.

I thank all who assisted me, and I feel that I can do no less than hope that we will have a larger group of girls at camp next year for there is nothing that can substitute for the profit gained as these girls were taught more about Home and Foreign Missions and about their Christ. We felt the definite knowledge of his presence as we worked and prayed together.

Mrs. E. C. Fishel.

—BR—

In old age he wrote these words:

Here in the sunset glow,  
Shed from the western hill,  
On the terrace, to and fro,  
We pace, true lovers still!

Pale with life's snows of the north,  
Scarred with fate's sad surprise,  
Yet love in our hearts looks forth,  
Looks out from spectacled eyes.



# The Baptist Record

Published every Thursday by the  
Mississippi Baptist Convention  
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P. I. LIPSEY, Editor  
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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

### Mrs. Josephine Morris

On July 4, 1936, at the home of  
her daughter, Mrs. Abbie Anderson,  
at Graysport in Grenada County,  
Mrs. Josephine Anglin Morris de-  
parted this life after a brief ill-  
ness. Her home was at Brookhaven  
with her son, Fred Morris, but  
death came to her while she was  
visiting her daughter. She was born  
84 years ago at Bellfountain, Web-  
ster County, Mississippi. 65 years  
ago she married W. C. Morris who  
died 33 years ago. Eight children  
were born to this union, only three  
of whom still live: Mrs. Abbie An-  
derson, Graysport, Miss.; Mrs. Mary  
Smith, Bogalusa, La.; and Fred B.  
Morris, Brookhaven, Miss.

She was a faithful member of  
the Monticello, Mississippi, Baptist  
Church. She united with the Baptist  
church when 12 years old. She was  
a consecrated Christian. In her  
sickness she talked constantly of  
heavenly things, sang "O, Happy  
Day," quoted much of the four-  
teenth chapter of John and other  
scriptures and prayed for her  
family and the cause of Christ. She  
told her children that she was ready  
to go home. She died in the com-  
plete triumph of faith in God. The  
writer numbered her among his best  
friends.

Hed body was buried beside that  
of her husband and son in the Gore's  
Springs Cemetery Sunday afternoon  
of July 5th. Services were conduct-  
ed at the Anderson home by the  
writer. To her sorrowing children  
and grandchildren sympathy is ex-  
tended. We know where to find her,  
for she went home to God.

We shall meet to part no never  
In that land of endless day.

Rev. J. M. Metts recently resign-  
ed as pastor of First Baptist  
Church, Water Valley, and has lo-  
cated for the present near Winona.  
His health is improved but not suf-  
ficiently strong to continue on the

work. He leaves many good friends  
back at Water Valley who will pray  
for his recovery and watch his fu-  
ture course with great interest. He  
has done a good work at Water  
Valley. His successor has not been  
chosen at this writing. Best of  
wishes to you, brother Metts.

In a letter from Rev. W. C.  
Stewart of Houston, Miss., I find  
the following words: "We had a  
fine day here yesterday. We had  
one to join on profession of faith.  
I am baptizing here next Sunday  
night. We have 19 waiting baptism."

Rev. Cooper Hartley, son of Rev.  
J. F. Hartley of Vardaman in Cal-  
houn County, is a promising young  
preacher. He has been attending  
the State University.

DIED—Mr. Charlie Y. Shaw de-  
parted this life July 3, 1936. He  
was nearly 74 years old. While he  
had never united with any church,  
yet he was a good man and left  
many evidences that he loved the  
Lord. By belief he was a Mission-  
ary Baptist. His wife and several  
children survive him. One of the  
children is Mrs. G. C. Cost, one of  
the faithful members of Coffeeville  
Baptist Church. Sympathy is ex-  
tended to all the sorrowing.

The writer is billed to assist in  
a meeting with Oak Grove Baptist  
Church in Neshoba County begin-  
ning the third Sunday in July, as-  
sisting Rev. R. F. Barham, pastor.  
This was the first church to call  
this writer to be pastor of a church,  
so he contemplates having a good  
time socially mingling again with  
old friends of long ago. However,  
most of the older ones there then  
are gone home.

The Baptist Church at Tillatoba,  
Miss., Yalobusha County, is con-  
templating building a new house of  
worship to take the place of the  
one burned a few months ago. It is  
the purpose to build it of concrete  
blocks. Brethren G. T. Lyon, T. E.  
Dame, Robert Burke and Rasberry  
are primarily in charge. They are  
faithful and will soon be on the  
job.

The revival season of sowing and  
reaping is on in the majority of  
our churches. According to our  
faith so shall the harvest be. Jesus  
said ask and ye shall receive.  
Therefore, we have the kind of  
meetings that we want and ask for  
in faith. May the Lord send us  
showers of blessings this revival  
season.

### CONCERNING THE HOSPITAL WORK IN NEW ORLEANS

Thousands of sick and suffering,  
with their relatives and friends are  
in the hospitals of our city every  
day, and furnish a fruitful field  
for definite Christian service and  
ministry of love to all whose hearts  
respond to such work. The authori-  
ties are gracious and considerate to  
your representative, and accord him  
visiting privileges at all hours. He  
visits Baptist patients especially,  
but gladly ministers to any one who  
desires or needs his service.

Because of the limited funds  
provided for this work, the writer  
is asked to give half time to it, but  
it is very evident that several work-  
ers could profitably give all their  
time, and then do less than needed.



Blue Mountain, July 8.—Officers of the Baptist Student  
Union of Blue Mountain College for 1936-37. Front row,  
left to right: Von Nelle Byrd, Mt. Olive; Bula G. Lee, Mem-  
phis; Theresa Anderson, New Orleans, La., President; Miss  
Mary D. Yarborough, Pickens, Director of Religious Activi-  
ties; Miss Ruby Talbot, Ashland; Alice Warren, Gates, Tenn.  
Second row: Ruth Kirk, Grenada; Elizabeth Williams, Utica;  
Jeanette Thigpen, Bay Springs; Patricia Gilpin, Greenwood;  
Elaine Coleman, West Point; Irma Lee Flynt, Meridian;  
Georgia Mae Ogburn, Meridian. Top row: Aileen Stubble-  
field, Houston; Carolyn Huff, Forest.

We need also to minister in a  
definite way to the spiritual life  
and Christian culture of the nearly  
200 Baptist student nurses in these  
hospitals, less than half of whom  
are in the Baptist Hospital. Our op-  
portunity and obligation to these  
fine young people is very important.  
At least half of these should be in  
the services of some of our churches  
every week, and could be if we plan  
for it.

The spiritual needs of these af-  
flicted people, and of their distress-  
ed loved ones is not a matter of  
concern simply for New Orleans  
Baptists, but also for Louisiana and  
Southern Baptists. For the sick are  
here from all over the state, from  
other states and foreign countries.  
In the Charity Hospital where there  
are 2,500 to 3,000 patients all the  
time, about 10% of whom are Bap-  
tists; your visitor finds that from  
4 out of 5 to 7 out of 8 of those he  
visits are from out in the state.  
Your representative would be glad  
to furnish information and sugges-  
tions to those desiring same.

John W. Dickens,  
2722 Gen. Perishing St.,  
New Orleans, La.  
Phone Uptown 4431M,

The largest delegations in de-  
nominational history are participat-  
ing in this season's program at  
Ridgecrest, N. C., Southern Baptist  
summer assembly grounds, Perry  
Morgan, manager, announces.

Dr. S. Parks Cadman, president  
of the Federal Council of Churches  
of Christ in America, New York  
City, N. Y., was an evening vesper  
speaker for the 13th annual South-  
wide Young Woman's Auxiliary en-  
campment at Ridgecrest, N. C.,  
Southern Baptist summer assembly  
grounds.

### RIDGECREST, A MECCA FOR SOUTHERN BAPTISTS William Hall Preston

Ridgecrest, North Carolina, is  
proving to be more popular than  
ever as a mecca for Southern Bap-  
tists who wish to invest a brief sum-  
mer vacation in the mountains  
amidst the finest surroundings.

Under the direction of Manager  
Perry Morgan many improvements  
have been made at the Summer As-  
sembly. In its home-like atmos-  
phere one finds rest and recreation  
while enjoying a series of splendid  
programs presented by our South-  
wide denominational leaders and  
their departments.

S. S. ATTENDANCE JULY 2, 1936

|                            |     |
|----------------------------|-----|
| Jackson, First Church      | 690 |
| Jackson, Calvary Church    | 715 |
| Jackson, Grif. Mem. Church | 505 |
| Jackson, Parkway Church    | 162 |
| Jackson, Northside Church  | 104 |
| Laurel, First Church       | 353 |
| Laurel, West Laurel Church | 361 |
| Laurel, 2nd Ave. Church    | 192 |
| Laurel, Wausau Church      | 49  |

B. T. U. ATTENDANCE JULY 12

|                            |     |
|----------------------------|-----|
| Jackson, Calvary Church    | 119 |
| Jackson, Grif. Mem. Church | 177 |
| Jackson, Parkway Church    | 40  |
| Jackson, Northside Church  | 41  |
| Laurel, West Laurel Church | 99  |
| Deemer Baptist Church      | 66  |

Dr. Hight C. Moore, editorial sec-  
retary, Southern Baptist Sunday  
School Board, Nashville, Tenn., is  
in charge of the editorial confer-  
ence, July 12 to 17, at Ridgecrest,  
N. C., Southern Baptist summer as-  
sembly grounds.



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## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

### Lesson for July 19

Golden Text: He Himself said, "It is more blessed to give than to receive." Acts 20:35.

This beatitude speaks a comparison. It does not say that it is not blessed to receive. Think for a moment of the blessings which we receive from God, blessings which the blind cannot receive, which the deaf cannot receive, which the godless cannot receive. Think of the blessings of friendship, of love, of kinship which we receive, of the expressions of gratitude from those whom we help for Jesus' sake.

But the blessedness of receiving is never so great as the blessedness of giving. This is the statement of the Lord. Can you give reasons why He made it?

### Christian Communion

Longer Lesson: Acts 4:32-35; 6:1-7; 9:36-39; 2 Corinthians 8:1-9; 1 John 3:13-18.

Printed Text: Acts 4:32-36; 2 Corinthians 8:1-9.

### I. Meaning of Communion.

Notice chapter 2:42. "They continued steadfastly in . . . Fellowship." "All that believed were together, and had all things common; and they sold their possessions and goods, and parted them to all, according as any man had need" (2:44, 45). The word translated "fellowship" in verse 42, is the word which is elsewhere translated "communion." To have fellowship is to have partnership. To have partnership in the Christian life is to share with other Christians the things in which they engage. Fellowship is having things in common. The child of God has fellowship with God, has partnership with God, has things in common with God. See how rich the Christian is? All the measureless resources of God are at the disposal of the man who is in fellowship, in communion, with God. Conversely, all the resources of the child of God are at the disposal of God. These men of the early church had fellowship, communion, common with each other and with God all things which they possessed. They were at one among themselves and with God, in all things.

Now let us look at the text for the day. "The multitude of them that believed were of one heart and soul" (4:32). Here is revealed the power of Christian communion. It does not matter just yet as to what they did. Do not begin with the fact that they sold or did not sell something. Begin with the fact that "Them that believed were of one heart and soul." "Them that believed" is the first fact, "were of one heart and soul" is the resultant fact. "Them that believed," were those who yielded themselves to the Lordship of Jesus, to obedience to His teaching, hence, those who had communion with Him.

These people "were of one heart and soul." They were "of one heart," and this phrase reveals the emotional and inspirational center; "one

soul" reveals the new life as dynamic. How kindle the flame of love and the soaring aspiration which will fuse in their fervent heat all differences of every sort and make Christians one in the objects of their love and desire to share in the work of gracing those objects in the love of Christ? Become of one heart. Whence obtain the power to do the gracious work of Christian communion? Become of one soul. They were one in love and aspiration, they were one in noble purpose and effort, and this aspiration and purpose they had in communion with the Lord Jesus Christ, and unto this purpose and effect they brought themselves and all theirs as completely as the Lord Jesus had brought himself and all His. This is Christian Communion, nothing less is.

### II. Classification of Communion. (2 Corinthians 8:1-9).

"We make known to you the grace of God which hath been given in the churches of Macedonia" (V 1). From this point Paul goes on to show of what the grace concerning which he here speaks consists. He says that, "In much proof of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality" (V 2). This then, is the proof of the grace abiding in them, that they were liberal in their gifts, though they were sorely afflicted and in deep poverty. "Beyond their power, they gave of their own accord, beseeching with much entreaty in regard of this grace and the fellowship" (partnership, sharing) "in the ministering to the saints" (Vv. 3, 4). We see now that Christian Communion is a Christian grace, now we shall strive to discover the rank it holds among the graces. "As ye abound in everything, in faith, and utterance, and knowledge, and in all earnestness, and in your love to us, see that ye abound in this grace also." (V. 5) Here Paul puts the grace of Communion on a par and into the class with the graces of faith and knowledge and love.

Of course, if the saints in our churches everywhere could be led to see that fellowship, Christian fellowship, means communion, and that communion means partnership, sharing, giving, and that this Christian is a Christian grace, and that this grace of giving is put into the class of the graces of faith and knowledge and love, and that it is so put in as being of no whit less importance than any one of them, the result would be no mild sensation among the saints. But the saints, preachers and all, need to see this fact not only, but to feel the application of it to themselves and all theirs. I said "feel" deliberately. We know already so many things we do not do, because we do not "feel" like it. Well, I wish we might get to "feel" like doing the things we ought for God, and we might well begin by feeling that we might well cultivate the grace of Christian Communion.

### III. Measure of Communion. (Vv. 2, 3, 5).

"The abundance of their joy and their deep poverty abounded." The measure here is abundance, spoken to express the idea of limitless.

"Beyond their power, they gave of their own accord." Beyond their power? Oh, yes! Under the impulse of a great joy or a great necessity men have performed beyond their power. What, then, when the joy of the Lord girds men for their service of Him? "First they gave their own selves to the Lord and to us through the will of God." What measures a Christian's obligation to His Lord? Where lie the metes, where run the bounds of a Christian's lofty privilege in the service, in the fellowship, in the communion of his Lord?

Can you measure the love of God? Higher than the loftiest upward reach of the sublime, deeper than the downward reach of the plummet of the profound, broader than the sweep of all immensity, longer than the running tide of all eternity. And this is the ideal He sets before His own: That they should love as He loves. And what is the measure of His gift for His own? "Who gave Himself for our sins." (Gal. 1:4). "Who His own self bare our sins in His own body upon the tree." (1 Peter 2:24). He loves His own with the infinite love with which His Father loved Him. He gave Himself for His own, even as His Father gave Him, His only begotten Son. Beyond the heart's highest imaginings is the communion to His own of our Lord's matchless grace of giving, and that is the standard by which He bids His own measure their service unto Him, and in Him unto one another.

### IV. Example of Christian Communion. (2 Cor. 8:9).

"Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might become rich."

This text says our Lord was rich. Rich He was in all created things. "Unto Him, are all things." (Rom. 11:36). The heavens above is His, and also the earth beneath. His it was from the day it was finished. And this not only, but it had all come into being through Him. His the hand which had formed it all, nay, the hand that was continuing to form all that was at any time coming into being. So He was rich not only in the things that were already, but in the authority to form whatever He might wish to own. And this, all this, He laid aside.

"For your sakes He became poor." So completely did He strip Himself of all He had that He could say, "The foxes" are richer than the Son of man; "the birds" are wealthier than He. Someone wrought into a poem the thought of the extreme poverty of which He subjected Himself. All things He used in His ministry were borrowed. He had reserved nothing for Himself. When he would feed the hungry in a desert place, He had to borrow his lunch

from a lad in the throng. When He would preach to the multitudes on the lakeside, he must borrow a boat for a pulpit. When He would ride into Jerusalem as the king of the city come to her in peace, He must borrow an ass upon which to ride. When He died, His body was wrapped in a borrowed shroud and laid in a borrowed grave. So poor He became for our sakes.

"That ye through His poverty might become rich." This was the object of all His self-denying love. His was the ideal of perfect Christian communion. He held nothing back of all His riches, in order that those upon whose behalf He gave it might be advantaged by His gracious gift. And see how great the riches He made it possible for us to acquire through His becoming poor! "He that spared not His own Son, but delivered Him up for us all, how shall He not also imagine what riches God has reserved in Jesus for those who come to Him and make Him and His their own." V. Issue of Christian Communion.

See it in the early church. They yielded themselves and all theirs to the Lord with the result that the Lord came in the power of the Spirit to dwell within them, and to make them into His body on earth. How exalted an honor it is that a sinner saved by grace should be a member of a body of like sinners in like manner saved into whom the spirit of the living Christ should come to vitalize them with His own life, to look upon the world through their eyes, to love the world through their hearts, to bless the world through the deeds of their hands, to form His plans for the evangelization of the world in His own wisdom. How exalted the honor enjoyed by a body of saved sinners that wealth produced by the labor of their hands may be transmuted into spiritual values by the simple

(Continued on page 15)

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LAKE

We have closed our meeting here, and we are rejoicing because of the manifest interest and the blessings of God upon us. The meeting begun Monday night, June 8th and closed Sunday night, June 14th, but much good was accomplished during those days. As a result of the meeting we received ten for baptism and nine by letter. Dr. Ingram from Forsyth, Ga., did the preaching and he preached with earnestness and power.

Our pastor, Dr. A. A. Kitchings, was granted a leave of absence for three months to attend the University of Colorado. He left with his family June 16th.

Brother Jack Merritt, a junior college student from Mississippi College, will fill the pulpit during his absence.

The young people are carrying on their work faithfully, each organization doing good work. The Y. W. A.'s under the splendid leadership of Mrs. Turnage has accomplished a great deal this year and will have a splendid report to make to our W. M. U. They meet every week and are busy all the time.

—Church Clerk.

—BR—

THE SPIRIT OF THE HOSPITAL  
"Inasmuch"

A group of little girls heard the Master say, "I was sick and ye visited Me." They heard also of little crippled children that might be healed if given opportunity. They wanted to help. So with their own small earnings they bought material and made pillow cases for the ward where these children were looked after. They secured bright colored threads and wove into each case lovely designs of flowers and fruits. Each girl wrote her name on a slip of paper and pinned it on her handiwork. These were neatly packed and sent to the Mississippi Baptist Hospital, Jackson, where they found ready service.

At the end of the line a beautiful ward had been prepared for the lame and the maimed. Ceiling and walls and floors shone with soft glistening shades of greens and reds and mingled colors that delight the eyes of children. Beautiful "breakable" beds spelling comfort and rest to tired little bodies added much to the charm of the ward. And into this crippled children's ward went these lovely pillow slips, silently singing, "We'll brighten the corner where we are." This appreciated gift came from the Young Girls' Auxiliary, at Northside Church, Jackson.

It is one of the marvelous blessings of life that so little effort on the part of even His little ones may cause to spring up joy and happiness untold.

—M. M. L.

—BR—

OBITUARY

On June 30, 1936, I buried Eugene Gaddis at Liberty. I was assisted in the service by L. S. Carlisle and T. C. Bankston.

The same evening at five o'clock at Rock Bluff I buried Jefferson Baulding. I was assisted in the service by Marvin Shows.

Both of these were the noblest of men.

—D. W. Moulder

LOOKING AHEAD

I give the place, time and help in my summer meetings:

I am this week at Goodhope, Smith County, S. E. Nix doing the preaching.

First Sunday in July at Beulah, Simpson County, C. Z. Holland doing the preaching.

Second Sunday in July at Concord, Smith County, Bruce Hilburn doing the preaching.

Third Sunday in July at Whiteoak, Smith County, C. Z. Holland doing the preaching.

Fourth Sunday in July at Lorena, Smith County, D. W. Nix doing the preaching.

First Sunday in August at Pine Grove, Simpson County, S. V. Gullett doing the preaching.

Second Sunday in August at Liberty, Smith County, L. B. Gold- en doing the preaching.

Third Sunday in August at Concord, Rankin County, D. W. Nix doing the preaching.

Fourth Sunday in August at Sardis, Smith County, S. E. Nix doing the preaching.

Fifth Sunday in August at New Hope, Simpson Co., T. R. Coulter doing the preaching.

The first of September I go to Louisiana for some meetings.

—D. W. Moulder

—BR—

MRS. J. E. LOWE

—O—

Mrs. J. E. Lowe, wife of Rev. J. E. Lowe, active in the ministry for many years in Lincoln and other counties of the state, passed to her reward at her suburban home in Crystal Springs, Miss., June 13, 1936, at the advanced age of eighty-two years.

For many months Mrs. Lowe was a patient sufferer, before death claimed her and brought release to her tired body. During this trying time she was attended by her faithful husband and loving daughters, who ministered to her with the tender devotion so characteristic of the faithful wife and mother who gave unsparingly of her life in humble service for others.

Mrs. Lowe was outstanding in her devotion to God. Like the Master whom she delighted to honor, it can truly be said of her, "she went about doing good." Wherever her lot was cast she was a living exponent of the scriptural injunction "to do justly, and to have mercy, and to walk humbly before God."

Life to her was real, and she met each crisis with a courage born of the faith she cherished for her Lord and Master, and a firm trust in the friends and neighbors who played a vital part in her daily life.

Sometimes the weight of sorrow lay heavy upon her, but with that abiding trust in an All-wise Father, the storm clouds that threatened to overwhelm her, formed only a background for the beautiful sunset that comes at the close of life's long day.

—Etta Dunn Bolian

—BR—

Advance reservations indicate a record crowd for the Southern Baptist Summer Sunday School Conference, July 19 to 24, at Ridgecrest, N. C., Southern Baptist summer assembly grounds.

THE SOUTHWIDE BAPTIST  
STUDENT RETREAT—1936

William Hall Preston

—O—

With one hundred Mississippi Baptist students attending, and with a total attendance of 1,251, the Eleventh Annual Southwide Baptist Student Retreat at Ridgecrest was the largest and one of the finest yet held.

Choice students from every section of the South were present. Special railway cars, buses and scores of private conveyances brought this enthusiastic throng to "the Land of the Sky."

They listened to such messages as "The Lordship of Jesus," "The Majesty of His Church," "The High Privilege of Denominational Service," "The True Meaning of Discipleship," "In the School of Christ," and "The World-reaching Influence of a Christ-centered Home."

These fitting addresses were presented by such able speakers as Dr. Clyde Turner, Dr. Theo. F. Adams, Dr. T. L. Holcomb, Dr. R. S. Jones, Dr. J. O. Williams, Dr. W. C. Boone, Mrs. J. M. Dawson, Dr. John L. Hill and Dr. Marshall Craig.

The fourteen classes in Bible study and practical Christian living and service were taught by Dr. W. Hersey Davis, Dr. W. E. Denham, Dr. R. S. Jones, Dr. Theo. F. Adams, Dr. F. C. Freezor, Mrs. John Hall Jones, Mrs. Edwin S. Preston, Dr. W. C. Boone, Miss Sibyl Brame, Mrs. J. M. Dawson, Mr. Chester Swor, Mr. Jerry E. Lambdin, Mr. Herman F. Burns, Mr. B. B. McKinney, and Dr. T. B. Maston.

Saturday and Sunday, June 13 and 14, were special denominational emphasis days, featuring the far-reaching five year program of Sunday School and Baptist Training Union work in which hundreds of students have already enlisted this summer. Special services gave Southern Baptist leaders an opportunity to present their definite work to this willing and able group of potential denominational leaders. An attractive Foreign Mission hour was led by Dr. R. S. Jones on Sunday night.

With such a program of inspiration, instruction, and recreation of the highest order, those attending went from this epochal meeting ready to realize and willing to share their vision of sacrificial love and service. Lives were re-dedicated, souls were won to Christ, and with the Christian ideals lived out before them, students will live Christ more completely on the many campuses represented.

This Student Retreat each year is proving to be a spiritual dynamo, the influence of which will ever be felt in the ongoing of the Kingdom.

On June 13 Dr. Frank H. Leavell will return to Nashville from a five months' tour of the Orient in the interest of Baptist young people's work. Upon his return plans will be

perfected for the seventeen state Baptist Student Union Conventions, this fall, the next big student event following the Ridgecrest meeting of June 10-18.

—BR—

A MISSISSIPPIAN IN  
TENNESSEE

—O—

You will doubtless be interested in a report of a simultaneous study course campaign held last week in our association. I am enclosing a copy of our Church Herald which carries a condensed report of it.

Results that this report indicates are most significant when you realize that it has been only two months since the East Tennessee Association was organized for training union work. According to the report you will note that twenty-two of the twenty-seven cooperating churches had training schools in which thirty-four classes were taught. The books taught were: "More than Money" by Dr. John D. Freeman, for Seniors and Adults; "Training In Bible Study" by Miss Lucy Cooper, for Intermediates; and "Studying For Service, by Dr. J. R. Black, for Juniors. The highest attendance was on Thursday night when 1,148 persons were present in the classes, but the average attendance was in the vicinity of 1,000 for each of the five nights. 375 persons completed the examination for wards, 15 new B. Y. P. U.'s, one new General Organization, and one new Sunday school, making a total of 17 new organizations to come out of the campaign. The association also raised funds to send our associational director, Rev. Hobart B. Ford, to Ridgecrest for Baptist Training Union week.

With most cordial greetings, I am,  
Sincerely your friend,  
Merrill D. Moore

—BR—

The Southwide Baptist Training Union Assembly, July 26 to 31, at Ridgecrest, N. C., Southern Baptist summer assembly grounds, is under the leadership of Jerry E. Lambdin, secretary of the B. T. U. department, Southern Baptist Sunday School Board, Nashville, Tenn.

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## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

I wonder if you could guess where I am now? Of course not, so I'll tell you. Early yesterday afternoon, Dr. Lipsey and I got on the north-bound train in Jackson, and set off on a journey which lasted till nearly night. We were not a bit lonesome, for on our air-conditioned car were two old ladies—sure-enough old ladies, my dears—who moved about here and there, and asked questions about everything, and said Grenada was a fine town from the depot and bought and ate ham sandwiches and soft drinks, and did almost like one of you little boys: and three babies who kept things lively. I wish you could have seen one baby, about two years old, get away from her brown-curled young mother and run to the dining car waiter's fruit basket, and help herself to a big banana. There was one person we did not see, and that was the "butcher boy" with his basket of fruit and candy. He has been discontinued and that business is carried on from the dining car. Well, after a while, a nice supper on two waiters was brought to us by a white-clothed waiter, and soon after, we began to roll into Memphis. There we were met by Adele and Mary and little Jimmie, with their daddy and mother. A pleasant ride took us ten miles into the country, to the happy home where these little children live. I told you some time ago of the number of animals they have, and this time there were more than ever—two mules, five guinea pigs and seven or eight roly-poly puppies—pointers. These last are as beautiful as you ever saw. Every puppy has his own name, but I don't think they know them yet. Then there is the big turkey gobbler and Mrs. Turkey Hen and her children.

Next Thursday night, I expect to start to Colorado Springs, getting there Saturday morning, if nothing happens. If you do not find much on the Children's Page this week, it is because circumstances beyond my control have made me take this trip earlier than I expected by about ten days. So forgive what can't be helped. Next week I'll try to get things in better shape.

With love,

Mrs. Lipsey.

I have some letters at home, and will try to get them by next week.

### The Young Man That Jesus Loved Mark 10:13-22

This is an extra lesson because I have not with me the story which Mrs. Mayo has prepared for us. Next week, we will go on with her stories.

Once when Jesus was on the borders of Judea near Jordan, the mothers who lived there brought their young children that He might bless them, but His disciples thought their Lord had far too much to do for grown people to bother Himself with children, so they told the women rather roughly to take them out of His way. But Jesus was much displeased, and said to them, "Let the little ones come to me, and don't send them away, for God's kingdom is made up of such as these. And let me tell you, if anyone doesn't come into this kingdom with gentleness and trust like these children have, he cannot come in at all." So He took the children in His arms, laying His hands on their soft, sweet faces, and asking His Father's blessing upon them.

Soon after this, a young man came running to Him, and knelt down before Him, and asked Him how he could gain eternal life, calling Him Good Teacher. Jesus said

to him, "Why do you call me good? Do you do so because you believe I am God, who is the only good Person? You know the commandments, as, Keep yourself pure, don't kill anyone, don't steal, don't tell lies, don't cheat people, treat your father and mother with respect and honor." The young man replied, "Master, I've always done these things, since I was a boy." Then Jesus as He looked at him, loved him, but He knew what was the matter with this fine young man. He knew he was too fond and proud of his wealth, of his money. So He said to him, "One thing you haven't got. Go back home and sell your property and give to the poor, that is the way to have riches in heaven. And you must come and follow me, bearing your cross." If Jesus had been talking to us, He wouldn't have spoken just this way, because we haven't so much money, have we? This young man loved his property and his money, and Jesus told him he must part with that. Maybe He might have told one of you not to be cross and ugly to your brothers and sisters, or not pleasant with your teacher, or stingy, or rude to your father and mother, or disobedient to them. I don't like to think of you doing any of these things, but if you do, you must stop it. That's what Jesus means, I think.

—BR—

### FROM THE STROTHERS IN CHINA

—O—

"We cannot but speak the things which we have seen and heard."

This spring, after taking inventory last fall and winter, we have endeavored to give ourselves to setting the churches in order. Many times our faith almost failed, but the Lord has been more than gracious, and has given us victory. To Him be all glory!

The Spirit has deeply impressed me that we are disciples of Jesus: "Why call ye me, Lord, Lord, and do not the things which I say?" Not only are we to make and baptize disciples, but we are, also, to teach them "to OBSERVE ALL THINGS WHATSOEVER I HAVE COMMANDED YOU." We have taken the imperative sentences in the commands of Jesus, classified them, and published them in booklet form and made them the basis for a course of study in the churches. A former missionary was responsible for their publication. In a two months' class of 13 young men, 12 memorized all these commands with their location, for which each was presented with a Bible. From W. M. U. gifts, a select group of 40 women were taught for one month by the lady missionaries, with telling effect.

The spring meeting was led by Rev. Wilson Fielder, Chengchow. He has been impressed with the necessity to preach on the church, and his messages were most timely, helpful and appreciated. I took the evening evangelistic services, with two of the Chinese brethren taking one each. All were deeply grateful at the evidences of the Spirit's presence with their messages. This is our greatest need: men filled with the Holy Spirit and wisdom to whom

we can commit this work, and we feel He is giving us these men. It is exceedingly difficult yet for us to distinguish genuine, instantaneous conversion; so few of them have the necessary intellectual understanding of what it all means. One man came several miles that he might be saved. One woman brought her son that he might know Christ. Those coming from those places where we have no regular work, formed the most interesting groups: Lightning striking here and there, according to the good pleasure of our God. 48 were baptized and 52 received for fall baptism.

The next meeting was at So Hu, 47 miles northeast. This has always been our most encouraging section. Lately the Pentecostals, "apostolics" as we in the South know them, have come into the field. They have encouraged many, commended themselves to most of the people, led to deeper consecration and more unselfish service, but, as usual division sprang up which threatened the very existence of the church. Last winter we accepted 37 for baptism. We now had a few days' class for these. Some came whom I had examined 7 years ago; some were accepted some years ago by Rev. Wesley Lawton; in all 54 were baptized. One man, who was very zealous but contentious, the church refused to accept. He came before the church, but was still too high and mighty. The next time, he came to take whatever medicine the church had to give. They were more steadfast than I in refusing to accept him until he showed humility. We had to have the second baptizing on this account; but it did good. Sixty were accepted for fall baptism. There were all the indications of strife and discord, but the Lord gave the victory, and all have rallied back to the church. We are sending our best man into this field, and hope later to ordain him and see a great church there. One unique thing is that there are several little chapels, but they meet on the first Sunday each month at the central church; and preaching does not depend on the "preacher," but whoever is saved, goes testifying to others.

One old woman, teeth all out, was very anxious about tracts: she had brought six, and was anxious to bring others. One little boy of 12 stood to tell of his conversion, but broke down sobbing in the midst of his story. Another little fellow appeared at the front for examination; when told there was another ahead of him, he squatted on the floor and wept as if his heart would break. When assured he would be examined, he ceased sobbing and waited patiently his turn. It was tragic to have to refuse two groups of women who came several miles; although they believed, there was not sufficient knowledge for saving faith to work; no one had been there to teach them properly. Last fall a



O. U. RUSHING

Route 2 Jackson, Miss.

Wants singing dates for summer. Experience with Jackson pastors. Would be glad to get full time work with an evangelist.

woman came for baptism who said the Lord had elected her to be saved. This sounded surprising, and I obtained the following story: She had been in sorrow; something told her to go to So Hu. She had never heard of a church or a Saviour; she stopped in front of the church on Sunday morning as the people were going in for worship; she enquired what it meant, and was invited in; on hearing she immediately believed. Another woman told much the same story; and both had witnesses.

Not only does the Lord heal the broken spirits, but in some instances the body has been healed. The second sight has been given; the hearing improved, or broken health restored. Miss Barratt took the picture of an old woman who was brought to the church a paralytic; when she believed, strength gradually returned to her limbs and she now walks. Demon possession is still as real here as it was in the time of the Lord. One mother, who had a little girl to become deaf and

(Continued on page 13)

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# Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS, General Secretary

OXFORD, MISS.    ::    JACKSON, MISS.

## Ridgecrest Bound

Friday morning of next week, in other words July 24th, we start on our way for Ridgecrest. We perhaps have a few seats left on the bus that goes from Jackson. The minimum cost will be \$22.00 which includes all absolutely necessary expenses. Add to that whatever you would expect to spend for drinks, side trips, souvenirs, etc., a few dollars should be sufficient. If you want to go with us send \$5.00 immediately to Auber J. Wilds, Oxford, Miss., for reservation on the bus.

—o—

## The Place of the Training Union In The Activities of the Modern Church Program

(Continued from last week)

It may be said with equally as much certainty that the training union program is the greatest and most far-reaching activity of Southern Baptists. Our great mission work not excepted. True, it may be said that Southern Baptists will live or die as their mission is fostered or neglected, but cannot it be readily seen that even the great mission program of Southern Baptists is based, at least somewhat, on the training program of the church? It is as impossible for a Christian to receive an enlightenment from a well-rounded training union without becoming correspondingly more missionary in mind as it is for the Ethiopian to change his skin or the leopard his spots. Aside from the study of the greatest book on missions, the Bible, mission topics and courses, actual mission work is participated in by the members of the wide-awake training union. Paul, the greatest of the missionaries, said, "Study to show thyself approved unto God a workman that needeth not be ashamed rightly dividing the Word of Truth." Can it not be said then that the training union program of our churches will lay a good foundation in the hearts and lives of our people for every worthy cause fostered by Southern Baptists?

For some unknown reason this conception of the training union work has gotten over exceedingly slow to Baptists. It must be due to the wide-spread belief that what was good enough for our grandfathers is good enough for us. Pastors generally have failed to see in the training union their greatest avenue for touching the world for Christ. It is sad but true that the average church generally has the type training program that the pastor conceives as necessary for the church. If the pastor looks upon the training union as merely an addition to the already too many organizations of the church, it will receive only enough emphasis to make it just another organization and nothing more. The training union has made wonderful progress in spite of

opposition in its few years of existence but it remains yet to be seen what a church that puts the proper emphasis on this work, can accomplish in the world for our Master.

In turning to the examination of the training offered by the training Union, it will be noticed that the training may be grouped under four headings suggested by the topics for the weekly meetings, devotional, doctrinal, Bible study and missions. These are the subjects for discussion in the weekly meetings, but all the training of the training program may be grouped under these headings. Every Christian needs to consider his religious life from these standpoints. Our weekly meetings, therefore, have a purpose in addition to giving us an interesting topic. They are to teach us that a well rounded Christian needs devotional, doctrinal, Biblical and missionary instruction, and they give us fine opportunity to train ourselves along these lines.

(Continued next week)

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## District 2 Baptist Training Union Convention

The Baptist Training Union Convention of District Two was held in Greenville, June 23-24. The convention opened with Mr. C. A. Hamilton of Skene, serving in the absence of President C. W. Baldrige. After a song service led by Mr. Westmoreland of Leland, and meditation period with Mr. J. J. Burson of Shelby speaking, we were given a warm welcome by Miss Lenz of Greenville. Words of appreciative response which were sentiments of all, were given by President Pro Tem Hamilton.

We had an exceptionally fine list of speakers and workers with us this year. Rev. Blonnye H. Foreman, missionary to Brazil, presented Interior Brazil, closing his final message with a plea for prayers of all Christian people for the work there. Miss Itsuko Saito, native Japanese of Hawaii, gave us a wonderful picture of life on the Island, and, in her native Japanese costume, told the story of her conversion. Miss Almata Reeves of Jackson, pianist and conference leader, inspired us with her music. Mr. Henry C. Rogers, State Training Union Secretary of Tennessee, who conducted a conference and open forum in his own unique way, was most helpful. Miss Lucy Carleton Wilds, Associate State Secretary, conducted the morning watch program at 6:30. Mr. Auber J. Wilds, State Secretary, gave a most helpful talk on Associational Training Union work.

The Junior Memory Work Contest was entered by W. C. Ferrill of Greenville, Janie Reese, Shelby, and Vivian Graves, Greenville. The Intermediate Sword Drill was won by Miss Bertrice Mason of Greenville, with Reba Thompson, Greenville,

Vesta Patterson, Rolling Fork, and Hazel Sandifer, Rolling Fork competing in a fine way. Miss Mildred Holder, Lexington, won the Senior speaking contest, with Elizabeth Stanton, Morriston Chapel, Kate Wells, Anguilla, and Linda Mae Denham, Greenville, speaking also.

The officers elected for the ensuing year are:

President—Mr. C. A. Hamilton, Skene.

Vice-President—Mr. R. E. Denman, Greenville.

Secretary—Mrs. P. T. Smith, Itta Bena.

Junior-Intermediate Leader—Mrs. Judson Chastain, Lexington.

At the close of the Tuesday night session the convention was given a delightful surprise in a playlet, "Victories of Faith," presented by the young people of Greenville church under direction of Mrs. Ben Penn, church secretary.

Everyone went home with a love in their hearts for Greenville church and its beloved pastor, with appreciation of the gracious way we were received in their town, and with a renewed energy, inspiration and a stronger desire to go forward in our work for Christ.

—o—

## Committee Corner for July 26 JUNIORS—

Instruction Committee. Draw the picture of, or cut from construction paper, a grape vine with six or seven branches. If desired, one or two branches may be drawn on the ground, not connected to the vine. As the questions are answered the Juniors pin bunches of grapes to the branches on the vine. The vine is Christ, we are the branches; let the grapes be marked the souls we lead to Christ (at home or abroad). After the quiz all the members will repeat the memory verse.

Missionary Committee. Ask all the members to bring their old quarterlies and picture cards that they got at Sunday school with the purpose of taking them to the Negro church to be used for their boys and girls. We have an Africa here at home. Help the Juniors to have the right attitude toward the Negroes.

## INTERMEDIATES—

Follow the suggestions in the quarterlies for the program, using the news notes. This part of the program could be turned over to the Missionary Committee. That committee should also be responsible for having a map of Europe ready, as is suggested in the Leader's quarterly.

Membership Committee, with chalk draw a series of foot prints on the walk leading to the door of the church, and on in to the bulletin board on which is a poster announcing B. Y. P. U. On the foot prints should be printed "Walk" "With" "Us" "In The" "Paths of" "Paul," "Tonight at Intermediate B. Y. P. U."

Instruction Committee. Use the idea that is given us by an Intermediate union in Jackson: Make about six foot prints, cut from construction paper. Cut them then, separating the heel and the rest of the foot. On one piece write the questions, on the other the answers. As they are answered pin them in succession on the board. On the back of the steps will be the words "Walk" "In" "The" "Paths" "Of" "Paul." The remainder will be little footprints, with the words "Thy word is a lamp unto my feet and a light unto my path."

—BR—

## FROM THE STROTHERS IN CHINA

—o—

(Continued from page 12)

dumb at seven—now 17—came seven miles to have us pray for her. We thought with sorrow of the weak faith of Jesus' disciples. They live next to an old temple; another in the family is afflicted in the same manner; they still have idols, so we told them to first clean out the idols. May the Lord heal soul and body.

Several places have built, or are preparing to build chapels. We help with gifts, but they take the responsibility. The Lord of Heaven, who deigned to be born in a stable, comes to meet with His people in these little straw roof, mud wall, dirt floor chapels.

When deeply discouraged at our financial outlook, the Lord sent timely assistance. To Him be the praise!

The fields are white; the people listen and many will believe; but the workers are so few. The secretary for the combined British and Foreign and the American Bible Societies for the five interior China provinces, on his recent visit here, was greatly surprised that need and opportunity, such as here, existed in central China. Pray that the Lord will thrust our Spirit-filled workers into His harvest.

We are all greatly pleased with the visit of Miss Inabelle G. Coleman. The Christians much appreciated her messages. To some of us who came to know the little woman who wanted to be a missionary, and who writes so well now for the Foreign Mission Board, we can most heartily commend her, and prayerfully, to all His people.

Our four children are growing and developing, and are in good health. Mrs. Strother is kept quite busy with them and the home, but she has found new joy in helping with women's classes, and in welcoming them into our home. Pray for us.

G. W. Strother

—BR—

Visitor: "If your mother gave you a large apple and a small one and told you to divide with your brother, which apple would you give him?"

Johnny: "D'ye mean my big brother or my little one?"—Ex.

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# RIDGECREST CONFERENCE August 2-7

Dr. Ellis A. Fuller, pastor of one of the leading churches in the Southern Baptist Convention, and recognized as one of the greatest preachers in the nation today, will deliver, by special request, a series of sermons on the Kingdom of God at the State and Home Mission conference, Ridgecrest, North Carolina, August 2-7.

This earnest Gospel preacher, 8 years pastor of the First Baptist Church, Atlanta, and prior to that superintendent of the department of evangelism of the Home Mission Board, will preach eight sermons on the Kingdom at the vesper period of worship at Ridgecrest.

The eloquence and power of Dr. Fuller's preaching was evidenced at the fellowship meeting of Northern and Southern Baptists in St. Louis, May 18, when he spoke on "The Historic Baptist Principle of Regeneration," a sermon which received more "Amen's" from the audience than any other message.

Dr. Fuller's first sermon at Ridgecrest will deal with the origin of the kingdom as he speaks Sunday morning, August 2, on "The Kingdom Prepared from the Foundation of the World." This will be followed Sunday night by a sermon on "The Mystery of the Kingdom of God."

Other sermons in the series are "My Kingdom Is Not of This World," "The One Requisite for Kingdom Attitudes for Objective Kingdom Obtainments," "The Crowning Proof of Kingdom Ownership."

The final sermon in the series, Friday night, August 7, will be on the text: "The kingdoms of this world are become the kingdoms of our Lord and of his Christ; and he shall reign forever and ever." (Rev. 11:15).

With a background of fifteen years experience as Southern Baptists lone evangelist to the Jews, Rev. Jacob Gartenhaus will bring an address on "My People and Christ" at the State and Home Mission conference, Ridgecrest, North Carolina, August 2-7.

Always an interesting speaker whose unique messages attract large audiences everywhere, this Home Board missionary will be at his best when he tells of the progress of the Gospel of the Messiah in Israel. Brother Gartenhaus speaks Monday evening, August 3, at Ridgecrest.

This message, and the opportunity to know personally and intimately the missionary, will make the week spent at Ridgecrest eminently worthwhile. Other missionaries, adding the wealth of their experience and the zeal of their consecration, will be the means of lifelong blessings to every person at Ridgecrest the first week in August.

Some of the missionaries at the conference, most of whom will appear on the program, will be L. W. Martin and wife, Kentucky; Lucian Smith, Louisiana; Dr. J. W. Newbrough, New Orleans; Paul C. Bell, Texas; Herbert Caudill and wife and W. N. McCall, Cuba; Dr. J. F.

Plainfield, Florida; Noble Y. Beall and wife, Atlanta; A. W. Hancock and wife and G. Lee Phelps and wife, Oklahoma; Dr. C. W. Stumph, New Mexico; I. E. Gonzales, Texas; Shau Yan Lee, Mississippi.

Mission work in every state in the convention will be described in intimate, interesting fashion at the second annual State and Home Mission conference at Ridgecrest, North Carolina, August 2-7.

Baptists of the South who go to the "Land of the Sky" the first week in August will have the privilege of hearing eleven missionaries of the Home Mission Board; Dr. J. B. Lawrence, Dr. J. W. Beagle, and Dr. Ellis A. Fuller, executive secretary-treasurer, field secretary and president, respectively, of the Board; and sixteen state mission secretaries.

From their various states will come to speak on mission work under their supervision the following secretaries: Dr. B. L. Bridges, Arkansas; Dr. John D. Freeman, Tennessee; Dr. Rufus W. Weaver, District of Columbia; Dr. R. B. Gunter, Mississippi; Dr. Chas. A. Jones, S. Carolina; Dr. J. T. Watts, Maryland; Dr. F. M. Barnes, Alabama; Dr. C. M. Thompson, Kentucky; Dr. C. M. Brittain, Florida; F. J. Katz, Louisiana; Dr. E. W. Reeder, Illinois; Dr. Andrew Potter, Oklahoma; Dr. E. Godbold, Missouri; Dr. H. C. Reavis, New Mexico; Dr. M. A. Huggins, North Carolina; Dr. J. W. Merritt, Georgia.

Dr. Roland Q. Leavell, pastor, Gainesville, Georgia, will speak Wednesday evening on "The New Approach to Evangelism." A series of eight messages on "Thy Kingdom Come" will be brought by Dr. Ellis A. Fuller.

Missionaries of the Home Mission Board who will appear on the program are L. W. Martin, mountains, Kentucky; Lucian Smith, French, Louisiana; Jacob Gartenhaus, Jews; Dr. J. W. Newbrough, Rescue Mission, New Orleans; Paul C. Bell, Mexicans, Texas; Noble Y. Beall, Negroes; A. W. Hancock, Indians, Oklahoma; Herbert Caudill, Cuba; Dr. W. N. McCall, Cuba; Dr. J. F. Plainfield, Italians, Florida; Dr. C. W. Stumph, Indians, New Mexico.

The complete program follows:

## PROGRAM

State and Home Mission Week  
Ridgecrest, N. C., Aug. 2-7, 1936  
Theme: Thy Kingdom Come.

### Morning:

7:30—Morning Bugle—Breakfast.  
8:30-9:00—Worship—Devotional Address.

9:15-10:00—Mission Conference.

10:00-10:45—Mission Conference.

11:00-11:45—Address.

12:30—Adjourn.

### Afternoon:

4:30-5:30—Conference.

### Evening:

7:00-7:45—Vespers.

8:00—Missionary Message.

Expenses—Pritchell Hall, without bath, \$2.00 per day, including meals. Six days in a thoroughly modern hotel at a mountain resort for \$12.00. Rooms with bath, \$2.50 per day, including meals.

Rooms in cabins and at Harmony Hall, \$1.50 per day per person including meals.

Reservations should be made in advance. Write Mr. Perry Morgan, manager, Pritchell Hall, Ridgecrest, N. C.

Sunday, August 2, 1936

(Presiding, Dr. M. A. Huggins, N.C.)

### Morning:

9:45—Sunday School.

10:40—Missionary Message—Dr. Ellis A. Fuller.

11:15—Missionary Sermon.

12:30—Adjourn.

### Evening:

7:00—Vespers.

8:10—Missionary Message—

Theme: "Thy Kingdom Come," Dr. Ellis A. Fuller.

Monday, August 3, 1936

(Presiding, Dr. J. B. Lawrence)

### Monday Morning:

7:30—Bugle Call—Breakfast.

8:30-9:00—Worship—Subject:

"Thy Kingdom Come," Dr. Ellis A. Fuller.

9:15-10:00—Conference. Leader, Dr. B. L. Bridges, Secretary, Arkansas. Subject: "The Scope of State Missions."

10:00-10:45—Conference. Leader, Rev. L. W. Martin, missionary in the mountains in Kentucky. Subject: "The Need for Christ in the Mountains."

11:00-11:45—Missionary Address—Dr. John D. Freeman, Corresponding Secretary, Tenn. Subject: "The Call of the Mountains."

11:45-12:30—Missionary Address—Rev. Lucian Smith, missionary to French, Louisiana. Subject: "The Land of Evangeline."

### Monday Afternoon:

4:00-5:30—Missionary Conference. Leader, Mrs. Una Roberts Lawrence.

### Monday Evening:

7:00—Vespers—Subject: "Thy Kingdom Come," Dr. Ellis A. Fuller.

8:00-8:45—Missionary Address—Dr. Rufus W. Weaver, D. C. Subject: "Pioneers in Missions at Home."

8:45-9:30—Missionary Address—Rev. Jacob Gartenhaus, missionary to the Jews. Subject: "My People and Christ."

Tuesday, August 4, 1936

(Presiding, Dr. C. M. Brittain, Fla.)

### Tuesday Morning:

7:30—Bugle Call—Breakfast.

8:30-9:00—Worship—Subject: "Fellowship Enterprises," Dr. R. B. Gunter, Secretary, Mississippi.

9:15-10:00—Conference. Leader, Dr. J. W. Beagle, assisted by the missionaries. Subject: "Crossing Barriers to Neglected Peoples."

10:00-10:45—Conference. Leader, Dr. Chas. A. Jones, Secretary, South Carolina. Subject: "Part Time Churches and Their Problems."

## END THE TORTURE OF ITCHING SKIN

Athlete's Foot, Ringworm, Eczema, Tetter, Itch and all similar skin troubles instantly eased with first treatment of Tetterine or money back.

A soothing, cooling, ointment that penetrates to the parasites that bore into the skin. Tetterine stops the itch immediately and a few days treatment kills the parasites. Healing and healthy skin growth promptly follow. Successfully used for more than 50 years. Get Tetterine from any drug store today or send 60c for a box to Shuptrine Co., 1 Barnard St., Savannah, Ga.

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11:00-11:45—Missionary Message—Dr. J. W. Newbrough, missionary in New Orleans. Subject: "Rescuing Men and Women in the City."

11:45-12:30—Missionary Message—Dr. J. T. Watts, Secretary, Maryland. Subject: "The Metropolitan Masses."

### Tuesday Afternoon:

4:00-5:30—Missionary Conference. Leader, Mrs. Una Roberts Lawrence.

### Tuesday Evening:

7:00—Vespers—Dr. C. M. Brittain, Secretary, Florida.

8:00-8:45—Missionary Message—Dr. F. M. Barnes, Secretary, Alabama. Subject: "The Divine Dynamic."

8:45-9:30—Missionary Address—Rev. Paul Bell. Subject: "Thy Kingdom Come Among the Mexicans."

Wednesday, August 5, 1936

(Presiding, Dr. J. B. Lawrence)

### Wednesday Morning:

7:30—Bugle Call—Breakfast.

8:30-9:00—Worship—Subject: "Thy Kingdom Come," Dr. Ellis A. Fuller.

9:15-10:00—Conference. Leader, Rev. Noble Beall. Subject: "Facing the Color Line in Missions in the Homeland."

10:00-10:45—Conference. Leader, Dr. C. M. Thompson, Secretary, Kentucky. Subject: "State Missions Through Departmental Work."

11:00-11:45—Missionary Address—Rev. A. W. Hancock, missionary to the Indians, Oklahoma. Subject: "Evangelizing the Indians."

11:45-12:30—Missionary Address. Dr. C. M. Brittain, Secretary, Florida. Subject: "Modern Religious Cults and Their Antidote."

### Wednesday Afternoon:

4:00-5:30—Conference on Evangelism. Leader, Dr. J. B. Lawrence.


Wednesday Evening: 7:00-7:45—Vespers—Dr. Ellis A. Fuller. Subject: "Thy Kingdom Come."

8:00-8:45—Missionary Address. F. J. Katz, Secretary, Louisiana. Subject: "Where the Home Board Must Help."

8:45-9:30—Missionary Address—

(Continued on page 15)

10c
25c



## Calotabs

For Biliousness, Sour Stomach, Flatulence, Nausea and Sick Headache, due to Constipation.

## WINTERSMITH'S Tonic

The Old Reliable Remedy

## FOR MALARIA

A Good General Tonic  
Which Helps  
Restore Strength  
Used for 65 Years



# Christ Must Go Forward

Five days have passed since the group was at West Point, yet memories live still in the hearts of the five humble young people, of the old battle-scarred banner "Christ Must Go Forward," which witnessed new victories for Christ last week.

Come with me for a typical day spent by the group and the many young people who were loyal to the entire program: Alarm clocks arousing people for 6:30 morning watch down at the City Park; a touch with God, a prayer mate, a lifting of eyes to a young person from the Bible who "looked up," hearing of our theme song for morning watch, "Open Mine Eyes," and a rush home for breakfast or work; breakfast, and getting to conference at 9:00 o'clock where we discussed problems that 1936 youth is facing; preaching services at ten o'clock, conducted by Charles Treadway, leader of the group; eleven o'clock reserved by the group for discussion of our own problems, prayer, and meditation; then, lunch in the many hospitable homes opened to us. Beginning at three o'clock we alternately had socials and visitations. Perhaps more contacts were made than ever before. A detailed list was handed the leader, cars waited at the front of the church, guides waited to take us anywhere in the city. It was our privilege to contact many of the four hundred young ladies newly arrived in West Point to work in the Industrial Plant. Around seven-thirty the group arrived at the church for thirty minutes of prayer for the night's service. We closed the day as we began it—with God, in the friendship circle, under the trees. With our hands joined together we felt the touch of the Master's hand, and listened as the bugler sounded taps. Day was done.

We had a glorious week with Christ. In the positions held by each member of the group, Mary Beth Lassetter, Clinton, Miss., thrilled our hearts with her xylophone, and piano; Paul made even the stiffest of us sing and skip; Dot McCool meant much in the conferences and devotionals; Charles Treadway in his quiet yet powerful way, made even the hearts of the group draw closer to Christ, with his sermons.

The climax came Sunday night. Charlie preached to a packed church of spiritually touched people, as he gave the challenge on "The Light of the World." Four additions were made to the church, while several young people dedicated their lives to the Master. Each of us came away happy that night. He had been in our midst.

Some persons in West Point who need special recognition for a whole week devoted to helping us serve our Lord: Dr. and Mrs. Wright, the fine pastor and his wife; Mrs. Enoch Miller, who taught us the value of an Educational Director in a church (what a group of fine young people were banded together for Christ there because of her beautiful life);

The Van Landingham family who turned a whole household over to us, and gave us a new member to the group, in Jennings whose beautifully consecrated life meant much to us; many older people whose loyalty in attending our services thrilled our hearts; the Ingrams who also opened a home and hearts to us. Many young people stood under the banner with us and gave what they had.

Some high-lights of the meeting: Our all night prayer meeting where people stored up power for the days to come; the face of the strong, outstanding young boy who in a perfectly quiet, seated congregation, made his way to the front, to take his stand for Christ, and to announce his intention to come to Mississippi College to prepare for special service; the service on prayer Thursday night; the 6:30 vesper service on Saturday, July 4, where a large appreciative audience listened to the personal testimonies of "The Christ We Know," of each member in the group. Charlie's sermon on Sunday morning, on "The Need For An Uplifted Christ."

We had a great work! In our hearts we know Christ went forward. God forbid that the glory of it should go to any person in the group. We prayed much, gave what we had, and the Lord blessed our humble efforts.

Prayer is the great force which shall cause Christ to go forward. You, Mississippi Baptists, can give a great gift to the cause "if ye pray." From grateful, humble hearts, we lift our voices in Thanksgiving for the privilege of walking under this victorious old banner this summer. As the words of our theme song go, the song in our hearts is, "Christ Must Go Forward."

Ruby Peebles

SHELBY, N. C.

We have just closed what we termed "a young people's revival"—a revival in which the young people of our church did the ushering, the singing, the inviting, and looking after the offering each night. The attendance upon the meeting was large, and the interest deep from the first. Many souls were saved and more than a hundred of our young people came forward saying: "We are giving up something which we know is wrong, and we are going to follow Christ more faithfully and loyally than ever before." Seventeen made a full surrender of themselves to the Lord to do His will.

Chester Swor of Mississippi College did the preaching, and did it surprisingly well. He captured the hearts of both young and old, and made us to know that "our noble experiment" is an inspiring reality. Our people voted unanimously to have him back again.

He is a remarkable young man: to me "a sort of miracle man." Use him largely and appreciate him highly.

Zeno Wall.

## RIDGECREST CONFERENCE

(Continued from page 14)

Dr. Roland Q. Leavell, Georgia. Subject: "The New Approach to Evangelism."

Thursday, August 6, 1936 (Presiding, Dr. C. A. Jones, S. C.)

### Thursday Morning:

7:30—Bugle Call—Breakfast.

8:30-9:00—Worship. Subject: "My Friends Indeed," Dr. E. W. Reeder, Secretary, Illinois.

9:15-10:00—Conference. Leader—Dr. Andrew Potter, Secretary, Oklahoma. Subject: "State Boards and the Denomination."

10:00-10:45—Conference. Leader, —Rev. Herbert Caudill, missionary in Cuba. Subject: "The Progress of the Kingdom in Cuba."

11:00-11:45—Missionary Address. Dr. E. Godbold, Secretary, Missouri. Subject: "The Neglected Church."

11:45-12:30—Missionary Address. Dr. W. N. McCall, superintendent, Mission Work in Cuba. Subject: "The Coming of the Kingdom in Cuba."

### Thursday Afternoon:

4:00-5:30—Missionary Conference, Leader, Mrs. Una Roberts Lawrence.

### Thursday Evening:

7:00—Vespers. Dr. H. C. Reavis, Secretary, New Mexico.

8:00-8:45—Missionary Address —Dr. J. F. Plainfield. Subject: "The Foreigner in the Homeland."

8:45-9:30—Missionary Address —Dr. M. A. Huggins, Secretary, No. Carolina. Subject: "United We Stand."

Friday, August 7, 1936 (Presiding, Dr. J. B. Lawrence)

### Friday Morning:

7:30—Bugle Call—Breakfast.

8:30-9:00—Worship. Subject: "Thy Kingdom Come," Dr. Ellis A. Fuller.

9:15-10:00—Conference. Leader, Dr. E. Godbold, Secretary, Missouri. Subject: "The Underprivileged Preacher."

10:00-10:45—Conference. Leader, Rev. C. W. Stumph, assisted by the missionaries. Subject: "The New Frontiers in the West."

11:00-11:45—Missionary Address. Rev. W. N. Wood, Kentucky. Subject: "Shall We Have a New Awakening?"

11:45-12:30—Missionary Address. Dr. J. W. Beagle, Field Secretary, Home Board. Subject: "Phil. 4:19."

### Friday Afternoon:

4:00-5:30—Missionary Conference. Leader, Mrs. Una Roberts Lawrence.

### Friday Evening:

7:00-7:45—Vespers—Dr. Ellis A. Fuller. Subject: "Thy Kingdom Come."

## Dear Tom—

What a headache when I woke up! And enough work to do to fill in a 20-hour day. So I dropped in at the drugstore. "What," sez I, "is the quickest way to stop my headache—settle my stomach—quiet these quivering nerves?" The clerk suggested Bromo-Seltzer. He was right. Works faster than anything else I've ever tried!

Y'rs, Jerry

8:00-8:45—Missionary Address.—Dr. Jas. W. Merritt, Secretary, Georgia.

8:45-9:30—Missionary Address.—Dr. J. B. Lawrence, Executive Secretary, Home Mission Board.

—BR—

## I SHALL BE GLAD

—o—

If I may bring a happy smile  
To a face made sad by crushing care,  
And give it laughter for a while  
I shall be glad.

If I may speak a cheerful word  
And fill with joy an aching heart;  
And for the right then see it gird  
I shall be glad.

If I may bear another's load  
And rest his weary breaking frame,  
And hear him sing along the road  
I shall be glad.

—William James Robinson

—BR—

## SUNDAY SCHOOL LESSON

—o—

(Continued from page 10)  
act of dedicating it to Him. The product of a day's labor of your hands or of mine may be so used by Him that a soul may be saved by means of it! And along with all of it, the joy unspeakable and full of glory which thrills the heart of the soldier of the King in the knowledge that his warfare is advancing the boundaries of the empire of his Sovereign Lord.

## Compare Our PRICES

### before you BUY CHURCH ENVELOPES

A big discount on church offering envelopes is not always what it is "cracked up" to be! A recent survey of Baptist churches in eight Southern centers shows some churches have been deceived by offers of large discounts on church offering envelopes. In many cases when they did not order from the Baptist Book Store they had to order months in advance and pay more than our year-round price!

### Do Not Be Misled By BIG DISCOUNTS

In many cases the "discount" price is more than our standard price. In addition there is a loss of money and inconvenience by ordering so far in advance of needs. The church which does not order from the Baptist Book Store loses the advantage of the "Baptist Message Envelopes" which help to promote our mission causes. COMPARE OUR PRICES FIRST! We have a complete envelope service.

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# Mississippi Baptist FIVE THOUSAND CLUB

## *No More Debt Campaigns*

### Pay Out of Debt—Stay Out of Debt

**M**ISSISSIPPI BAPTISTS, ARE YOU SICK AND TIRED OF ANNUAL DEBT PAYING CAMPAIGNS? I am. That is one reason why I finally agreed to serve as General Chairman of the Five Thousand Club; that is why President Lawrence T. Lowrey finally released me from Blue Mountain College for this purpose. **In my opinion the success of the Five Thousand Club is the only thing that will eliminate for all time these annual debt paying campaigns.**

Another reason I accepted this responsibility is my belief that leaders who are asked to render service — pastors, laymen, and laywomen — will throw themselves whole-heartedly into the success of the Five Thousand Club; and that the people will respond to the reasonable and business-like plan.

The Mississippi Baptist Convention made the best investment it has ever made and probably the best one it ever will make in acquiring \$1,750,000 in buildings, lands, and equipment, and \$1,250,000 in cash endowment for the three Baptist colleges in Mississippi with \$2,480,000 of the total \$3,000,000 paid.

This financial investment has enabled Mississippi Baptists through its colleges, to place in thousands and thousands of homes trained Christian mothers; into thousands and thousands of class rooms consecrated Christian teachers; in thousands of pulpits trained pastors; into church, business, professional, and social circles trained Christian laymen and laywomen; into the home mission and foreign mission fields scores of devoted soldiers of Christ.

**Let's pay off this worthy mortgage on Christ's work in Mississippi.**

**No association quotas are contemplated.**

**No church quotas are contemplated.**

**I FEEL CONFIDENT OF SUCCESS.** My belief is that Almighty God will bless this effort. Christ said, "Go, and I will be with you." He is always with Christians who are in action for His Glory. If every leader who is asked to serve will do so, I believe God will be with him.

**No more Debt Campaigns!**

**Let's Pay Out of Debt and Stay Out of Debt!**

**Success of the Five Thousand Club will do it.**

#### DISTRICT CHAIRMEN

- No. 1, C. J. OLANDER, Cruger
- No. 2, F. O. MARTIN, Tutwiler
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